



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Holliman, Shockley & Kelly
3821 Lorna Road, Suite 110
(Address) Birmingham, AL 35244

WARRANTY DEED

STATE OF ALABAMA

Jefferson

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

Inst # 1994-30682

That in consideration of FIVE HUNDRED and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

Burble B. Alexander, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Burt A. Belter

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF
SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION
OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1994 and subsequent years,
(2) Easements, restrictions, reservations, rights-of-way,
limitations, covenants and conditions of record, if any.
(3) Mineral and mining rights, if any.

The property herein being conveyed does not constitute
the homestead of the grantor or his spouse.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 20th
day of September, 1994

(SEAL)

(SEAL)

Burble B. Alexander
1994-30682

(SEAL)

(SEAL)

10/07/1994-30682
01:52 PM CERTIFIED

(SEAL)

(SEAL)

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 11.50

STATE OF ALABAMA
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority
in said State, hereby certify that Burble B. Alexander, a married man

a Notary Public in and for said County.

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of September A.D. 19 94

Charles Spinoza

Notary Public

MY COMMISSION EXPIRES DECEMBER 2, 1997

EXHIBIT "A"

PARCEL-2

Commence at the southwest corner of the NW1/4 of the SE1/4 of Section 13, Township 22 south, Range 2 west, Shelby County, Alabama and run thence easterly along the south line of said quarter-quarter section a distance of 994.12' to the point of beginning of the property being described; Thence continue along last described course a distance of 278.12' to a point; Thence turn 157°48'07" right and run southwesterly along the northerly right of way line of SHELBY COUNTY HIGHWAY NO. 86 a distance of 257.35' to a point; Thence turn 90°00'00" right and run north-northwesterly a distance of 105.45' to the point of beginning, containing 0.31 acres and marked on each corner with a steel pin. Property is subject to any and all easements, rights of way, restrictions and/or limitations of probated record or applicable law.

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