

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

**Sean T Anderson and Tammy S. Anderson,
Husband and Wife**

and recorded in Volume INST# 1994, Page 20711 , of the Probate Court of ~~JEFFERSON~~ County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, as Assistant Vice President on the 14th day of SEPTEMBER , 19 94 .

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Assistant Vice President

ATTEST:

J. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of SEPTEMBER , 19 94 .

This Instrument was prepared by
Lisa Pitts

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

Allison Leigh Latta
Notary Public

My commission expires: 2/24/96

34-30679

10/07/1994-30679
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-30679