

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
J. D. SCOTT CONSTRUCTION CO. INC.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated _____
1-27-94 and recorded in the Probate Office of SHELBY County, Alabama, in Real
Volume 1994 Page 04727 **, and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in
and to the following described property in Shelby County, Alabama, to wit:

** and Amended to Mortgage 1994 Page 22835

Lot 228, according to the Map and Survey of Eagle Point, 2nd Sector
Phase 1, as recorded in Map Book 18, Page 2 in the Office of the
Judge of Probate os Shelby County, Ala.

Inst # 1994-30640

10/07/1994-30640
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCO 8.50

But it is expressly understood and agreed that this release shall in no wise, and in no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper
Officer who is thereunto duly authorized on this the 3rd day of October
19 94.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders Jr

WILLIAM G. SANDERS JR

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. whose

name is SENIOR VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 3rd day of October
19 94.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor
NOTARY PUBLIC