STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is prese	
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER	
National bank of Commerce	of Birmingham	Date, Time, Number & Filing Office	
P. O. Box 10686	Ü		~ .8
			63 15 15 15 15 15 15 15 15 15 15 15 15 15 1
Birmingham, Ala. 35202			
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if a Person)	_	が、外に関
Reamer Development Corp.			67
3732 Lorna Road			* こを養置
Birmingham, Al. 35216			\$ \$ 20 C
			2 3 3
•			
Social Security/Tax (D #	(I set Name First if a Corner)		
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		
			v.
Social Security/Tax ID #			
Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First if a Person)
National Bank of Commerce	of Birmingham		
1927 1st Aven No.			
Birmingham, Ala. 35203			
Social Security/Tax ID #			
☐ Additional secured parties on attached UCC-E			•
		1993-03819	<u> </u>
5. \square This statement refers to original Financing Stateme Filed with $_$ Judge of Probate,		Date Filed 2-9-93	319
Full property described in item 11 or to all Assignment. whose name and address appears in 9. Amendment Financing statement bearing file num	curity interest under the financing stateme financing statement bearing file number s If of the property listed on this file, is assig	ant bearing the file number shown above. shown above to the pned to the assignee in in item 11.	ctive.
11. Lot 319, according to t	he Map and Survey	of Eagle Point, Third S	Sector
Phase II, as recorded in Map Book 18, Page 34, in the Office of the 11A Enter Code(s) From Back of Form That			
Judge of Probate of She	lby County, Ala.		Best Describes The Collateral Covered
			By This Filing:
			/+
Check X if covered: Products of Collateral are also	covered.	A Inn.	1
		- Lette 10.	landerf.
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) William G. Sanders.	Jr. Sen Mice Pres
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signature(s) of Secured Party(les) National Bank of Commerce of Birmingham	
Type Name of Individual or Business		Type Name of Individual or Business	
• •	FFICER COPY — ACKNOWLEDGEMENT Y — SECOND PARTY(S)		IM — UNIFORM COMMERCIAL CODE — FORM UCC-3 roved by The Secretary of State of Alabama