## ASSUMPTION AGREEMENT WITH RELEASE OF LIABILITY Loan # 671230

	OF Alabama ) n COUNTY )	
and between and "and"	REEMENT made this 12 day of September , 19 94 ween John M. Chizmar III and John M. Chizmar herei herei  herei  herei  herei  hereinafter called "Lend Daniel C. mcCullough Jr. and Waylon E. Blair hereinafter  herei	er");
the original income and note	Seller is liable for payment to the Lender of a promissory name of principal sum of \$ 56.750.00 dated 11/91 , which is a mortgage of the same date recorded in the Judge of Prooffice of xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	on note obate , Page to pay e deed m and
NOW THEE	EREFORE, for and in consideration of the premises and other go le consideration, it is by said parties mutually agreed as fol	od and lows:
1.	That, this is a 30 year FIXED RATE MORTGAGE.	
	That, the Borrower has the right to make payments of princip any time before they are due. A payment of principal only i as a "prepayment". When making a prepayment, the Borrower w tell the Lender in writing that he is doing so. The Borrowe make a full or partial payment without paying any penalty.	s known ill
3.	That, after the 9/01/94 installment, the unpaid balance of principal indebtedness of said mortgage is 55,477.28 (\$ 55,477.28	f the
4.	That, the interest rate is 8.500 (8.500) percannum;	ent per
5.	That, the Borrower shall pay the principal and interest ther monthly installments of 436.35 (\$\frac{4}{2}\) commencing on the 1st day of \frac{10/01/94}{2}, 19, and shall a like amount on the 1st day of each month thereafter until principal and interest are fully paid;	$\frac{11 \text{ pay}}{1}$
6.	That, in addition, the Borrower shall pay the sum of 51.65 (\$ 51.65 ) per month, which amount estimated to be sufficient to pay taxes and insurance on sai property, which estimate may be revised, making a total curr payment of 488.00 (\$ 488.00 ) per month.	d
in this	RTIES TO THIS AGREEMENT specifically undertake and agree that s Agreement shall be understood or construed to amount to a action or release in whole or in part of said note or mortgage	

ALL PARTIES TO THIS AGREEMENT specifically undertake and agree that nothing in this Agreement shall be understood or construed to amount to a satisfaction or release in whole or in part of said note or mortgage or the riders thereto, or of the sale property involved in the mortgage, from the effect thereof, nor to impair the right of sale provided under the terms of the mortgage or other remedy provided by law for the foreclosure of mortgage by action or otherwise, but that on the contrary, all terms and conditions of said original note and mortgage and riders thereto shall remain in full force and effect in every respect; especially those provisions relating to default and foreclosure.

IT IS UNDERSTOOD AND AGREED that all terms and/or conditions of the promissory note and mortgage and riders, including modifications thereof, if any, shall remain in full force and effect without change, except as hereinabove otherwise specifically provided.

THIS ASSUMPTION by said Borrowers is joint and several and shall bind them, their heirs, personal representatives, successors and assigns.

19/07/1994-30583

J. R. Mouais 1318 Alford Ale Blam, Af 10/07/1994-30583 09:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 96.75

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IN WITNESS WHEREOF, the parties have this 12 day of September	hereunto set their hands and seals, 1994.
SELVER John M. Chizmar, III	BORROWER Daniel C. McCullough Jr.
SELLER John M. ghizmar	BORROWER Waylon E. Blair
SELLER	BORROWER
SELLER	BORROWER
MORTGAGEAMERICA INC.	BORROWER
BY: Maurice F. Wilhelm,	BORROWER
STATE OF Alabama )	*
to the foregoing instrument, and who	State, heneby certify that  ***/** Seller, whose name is signed  'you known to me, acknowledged before  nts of the instrument, they executed
Given under my hand and official 19 94.	seal of office this the 12 day of Sept.
My Commission expires: 227/16	Notery Public *
STATE OF Alabama ) Jefferson COUNTY )	
On this the day of Notary Public State-at-Large in said Daniel C. McCullough, Jr. and Waylon E.	, DOLLOWELD, WHOSE HAME
signed to the foregoing instrument, before me that, being informed of the executed the same voluntarily and as date.	and who is known to me, acknowledged e contents of the instrument, they act on the day the same bears
Given under my hand and official 1994.  My Commission expires: 22394	seal of office this the 12 day of September  Notary Public
* * *	NOTERY Public
STATE OF ALABAMA ) JEFFERSON COUNTY )	
On this the day of Notary Public State-at-Large in said Maurice F. Wilhelm, Jr.  foregoing instrument as Vice President Corporation, acknowledged before mentate instrument, he as such officer as same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the act of the same voluntarily for and as the same voluntarily for and same voluntarily for and as the same voluntarily for and the same voluntarily for and the same voluntarily for and the same voluntarily for any volu	nt of Mortgage America, Inc. a that, being informed of the contents of and will full authority executed the
	seal of office this the 27 day of
My Commission expires:	Jarille Jones
	NOTARY PUBLIC MYCHARGON EXPRES JANUARY 20, 1998

## State of Pennsylvania, County of WAShingTon

n this GTM day of <u>September</u> , 19 <u>94</u> , I, the undersigned, Notary Public in and for said county and in said state, hereby certify
hat John M. Chizmar foregoing conveyance and who is
thatJohn M. Chizmar  ThatJohn M. Chizmar  Thatsomeone conveyance and who _is  Those name(s)is signed to the foregoing conveyance and who _is  Those name(s)is signed to the foregoing informed of the contents
nown to me, acknowledged before me that, bolds and as his
$\star$ 1 Lie - and bound like $t$
Given under my hand and seal of office this the $\sqrt{N^{\prime}}$ day of <u>September</u> ,
$19\underline{94}$ .
19_94.  My commission expires:  NOTARY PUBLIC
Wild the Westa Nettry But the State of the S
Perinsylvania Association

Inst + 1994-30583

10/07/1994-30583
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 96.75