

This instrument was prepared by

(Name) William H. Halbrooks  
704 Independence Plaza  
(Address) Birmingham, Alabama 35209

Glenn H. Anderson, Jr.  
161 Cambridge Lane  
Alabaster, Alabama 35007

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Eighteen Thousand and no/100-----(\$118,000.00) Dollars

to the undersigned grantor, United Home Builders, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Glenn H. Anderson, Jr. and Jan B. Anderson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to wit:

Lot 26, according to the Survey of Cambridge Pointe, Second Sector, as recorded  
in Map Book 18, Page 24, in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

/Second Phase

Subject to current taxes, easements and restrictions of record.

\$112,000.00 of the purchase price recited above was paid from a mortgage  
loan closed simultaneously herewith.

Inst # 1994-30544

10/06/1994-30544  
02:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 14.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR and its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that its will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggin  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of September 1994.

ATTEST:

United Home Builders, Inc.

By Leonard W. Coggin, President

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned Leonard W. Coggin a Notary Public in and for said County in said  
State, hereby certify that  
whose name as President of United Home Builders, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 30th day of September 19 94.

My commission expires: 4/21/96

William H. Halbrooks

Notary Public