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REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT  
HOUSEHOLD FINANCE CORPORATION OF ALABAMA

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE  
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE  
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARING  
DATE THE 19TH OF SEPTEMBER, 1988, A.D, MADE AND EXECUTED BY

JESSE P. BURNS AND  
EUNICE F. BURNS

AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN  
BOOK # 205, PAGE # 536, AND THE UNDERSIGNED DOES FURTHER HEREBY  
RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS  
30 of September, 1994.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY:


  
A. L. HANSEN, VICE PRESIDENT  
ADMINISTRATIVE SERVICES DEPARTMENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, ERIC KRACINSKI, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN  
THE STATE AFORESAID, DO HEREBY CERTIFY THAT A. L. HANSEN, VICE  
PRESIDENT, PERSONALLY KNOWN TO ME TO BE AND PERSONALLY KNOWN TO BE  
THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING  
INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED  
THAT AS SUCH VICE PRESIDENT SHE SIGNED AND DELIVERED THE SAID  
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED  
THAT AS SUCH VICE PRESIDENT THE SAID CORPORATION, PURSUANT TO  
AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NUMBER WHICH IS VALID  
AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED  
OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30 of September, 1994.

OFFICIAL SEAL  
ERIC KRACINSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-18-98

  
ERIC KRACINSKI, Notary Public  
My Commission Expires: 8-18-98

PREPARED BY: ERIC KRACINSKI  
HOUSEHOLD FINANCE CORPORATION  
577 LAMONT ROAD  
PO BOX 8635  
ELMHURST, IL 60126

AL-01

PLEASE RETURN TO: MR. AND MRS. BURNES  
2000 MOUNTAIN VIEW ESTATES  
MAYLENE, AL 35114

10/06/1994-30512  
01:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50