| This mean                                     | iment was prepared by                                                                                                                                                                                                             |                                                                               |                |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------|
| (Name) _                                      | Larry L. Halcomb<br>3512 Old Montgomery Highway                                                                                                                                                                                   |                                                                               |                |
| (Address)                                     | Birmingham, AL 35209                                                                                                                                                                                                              |                                                                               |                |
| Corporation                                   | n Form Warranty Deed - LAND TITLE COMPAN                                                                                                                                                                                          | Y OF ALABAMA, Birmingham, Alabama                                             |                |
| STATE OF                                      | F ALABAMA )                                                                                                                                                                                                                       |                                                                               |                |
|                                               | )                                                                                                                                                                                                                                 | KNOW ALL MEN BY THESE PRESENT                                                 | rs,            |
| COUNTY                                        | OF SHELBY                                                                                                                                                                                                                         |                                                                               |                |
| That in con                                   |                                                                                                                                                                                                                                   | Hundred and No/100(17,500.00)                                                 | DOLLARS,       |
|                                               | ersigned grantor, Harbar Homes, Inc.                                                                                                                                                                                              |                                                                               | a corporation  |
| the said GI<br>(herein refe                   | RANTOR does by these presents, grant, bargaing Fieldstone Construction and Mortgage erred to as GRANTEE, whether one or more), to ounty, Alabama, to wit:                                                                         | in, sell and convey unto                                                      | acknowledged.  |
| Lot 18-B,                                     | , according to a Resurvey of Lots 79 a<br>ded in Map Book 17 Page 147, in the Of                                                                                                                                                  | and 18-A Second Sector of Fieldstone in fice of the Judge of Probate of Shell | Park<br>by     |
|                                               |                                                                                                                                                                                                                                   |                                                                               |                |
| Minerals                                      | and mining rights excepted.                                                                                                                                                                                                       |                                                                               |                |
| Subject t                                     | to taxes for 1994.                                                                                                                                                                                                                |                                                                               |                |
| Subject t                                     | to restrictions, easements, right of w                                                                                                                                                                                            | may and 303 for 9 building line or reco.                                      | rđ.            |
|                                               | SHELL<br>SHELL                                                                                                                                                                                                                    | D6/1994-30499 7 PM CERTIFIED BY COUNTY JUDGE OF PROBATE BOOK MEL BOOK MEL     |                |
| TO H                                          | AVE AND TO HOLD, To the said GRANTEE                                                                                                                                                                                              | , his, her or their heirs and assigns forever.                                |                |
| their heira a<br>brances, tha<br>assigns shal | said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee sint it has a good right to sell and convey the sell, warrant and defend the same to the said Cinst the lawful claims of all persons. | ame as aforegaid and that it will, and its so                                 | iccessors an   |
|                                               | ITNESS WHEREOF, the said GRANTOR by                                                                                                                                                                                               | its Pre:                                                                      | sident, who is |
| authorized to                                 | o execute this conveyance, hereto set its signat                                                                                                                                                                                  | ure and seal,                                                                 |                |
|                                               | Oth day of September                                                                                                                                                                                                              | 19 94                                                                         |                |
| ATTEST:                                       |                                                                                                                                                                                                                                   | Harbar Homes, Inc.                                                            |                |
|                                               | Compto str                                                                                                                                                                                                                        | By Denny Dornon                                                               |                |
|                                               | Secretary                                                                                                                                                                                                                         | Denney Barrow Vice I                                                          | President      |
| STATE OF                                      | ALABAMA )                                                                                                                                                                                                                         |                                                                               |                |
| COUNTY O                                      | F JEFFERSON<br>ry L. Halcomb                                                                                                                                                                                                      | a Notary Public in and for said County,                                       | in said State, |
| hereby certi                                  | ify that Denney Barrow                                                                                                                                                                                                            |                                                                               |                |
| of the conti                                  | eas Vice President of Harbar Homes going conveyance, and who is known to me, a ents of the conveyance, he, as such officer arect of said corporation.                                                                             | oknowledged before me on this day that, be                                    | _              |
| Givez                                         | n under my hand and official seal, this the 30t                                                                                                                                                                                   | m                                                                             | , 19 94        |
| FORM NO 11 (0)3                               |                                                                                                                                                                                                                                   | Larry L. Halcomb Notary Public                                                |                |
|                                               | ission Expires: 1/23/98                                                                                                                                                                                                           |                                                                               |                |