THIS INSTRUMENT WAS	PREPARED BY: _ADDRESS: _	Wanda Franklin, 2100-A Southbrid Birmingham, Alal	THE PAIRWAY, "INTILLE"	6.3.5
STATE OF ALABAMA) JEFFERSON COUNTY)		LL SATISFACTION (	OF RECORDED LIEN	
KNOW ALL MEN BY THES Corporation, acknowl certain mortgage exe on the 23rd day recorded in the Offi County, Alabama Page 00634 and d	edges full pa cuted by <u>St.</u> of <u>December</u> ce of the <u>Jud</u>	Charles Place, an A  Charles Place, an A  19 93  ge of Probate  in Real Vo	lahama General Partners , which said morts of Shelby lume/Book Inst. 1994	jage was
IN WITNESS WHEREOF, caused these present 19 <u>94</u> .	BANK OF ALA s to be execut	BAMA, an Alabama ed this the 4th	Banking Corporation day of October	ion, has
		Corp	LABAMA, An Alabama oration  M4600  jou-with president	
STATE OF ALABAMA )		10/06/19 12:43 PM	94-30491 CERTIFIED	
JEFFERSON COUNTY )		SHELBY COUNTY	8.50	
I, the undersigned, hereby certify that Vice-President signed to the foreobefore me on this instrument, he, a voluntarily for and	of BANK OF Algoing instrumed day, that, as such officer	er, in and for ABAMA, an Alaba ent, and who is being informed and with full a	whose name as <u>Sen</u> ma Banking Corpora known to me ackn of the contents uthority, executed	tion, is owledged of the
Given under my hand	and seal this	the 4th day o	of October.	19 <u>94</u> .
Commission expires:			NOTARY PUBLIC	ik 5