

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:

Ellen B. Jones

Compass Mortgage Corporation

15 South 20th Street - 16th Floor

Birmingham, AL 35233

Inst # 1994-30464

STATE OF ALABAMA
COUNTY OF SHELBY

10/06/1994-30464
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

KNOW ALL MEN BY THESE PRESENTS, that ~~that~~ Compass Mortgage Corporation for

value received to it in hand paid by

NATIONSBANC MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell,

convey and assign unto the said Assignee and its successors and

assigns, that certain mortgage executed to it by

DONALD W. HARRIS AND WIFE, SUZANNE P. HARRIS

Inst. # 1994-28326

and recorded in Volume

Page

, of the records of

the Probate Court of SHELBY

County, Alabama.

Together with the debt secured thereby, with the interest provided

therein, and all rights, title and interest in and to the property

therein described without recourse against the said Compass Mortgage

Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this

conveyance to be signed by SUSAN G. NEYMAN, LOAN OPERATIONS MGR, on

September 14, 1994

COMPASS MORTGAGE CORPORATION

By:

Susan G. Neyman

SUSAN G. NEYMAN, LOAN OPERATIONS MGR

ATTEST:

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SUSAN G. NEYMAN, LOAN OPERATIONS MGR of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 14 day of SEPTEMBER, 1994.

(Seal)

Staci L. Perry
Notary Public

My Commission Expires
on 12-28-96

LOAN #: HARRIS DW-RJR