

STATE OF ALABAMA)

SHELBY COUNTY)

Acct. #00-234188-00-117

FULL SATISFACTION OF RECORDED LIEN

4431 PG 738

George Cocoris as
Attorney of Record
Know All Men By These Presents, That, the undersigned
for the Department of Industrial Relations
for the State of Alabama, acknowledges full payment of the indebtedness
secured by that certain Unemployment Tax Judgment Lien(s)

which said Judgment Lien(s) was (were) recorded in the office of the Judge of Probate
Court of Shelby County, Alabama, in Book No.(s) 398,
Page No.(s) 801, (and assigned to in Book No.,
Page,) and the undersigned does further hereby release and satisfy said
Judgment Lien(s).

J. G. Allen, as Director of Industrial Relations, etc., vs.

Thomas Chatham, Indv. & FDBA Water Processing Systems

Unemployment Compensation Tax, Statutory Lien(s), Code of Alabama 1975, Sec. 25-4-134(a).

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1992 DEC -7 PM 3:58

RECORDED & INDEXED
DEED TAX HAS BEEN PD. ON THIS INSTRUMENT
JAMES A. GIBBS
JUDGE OF PROBATE



George Cocoris, as Attorney of Record for the
In Witness Whereof, the undersigned, Department of Industrial Relations-State of AL
has caused these presents to be executed this 2nd day of Dec., 1992.

George Cocoris
Attorney of Record for the Department of
Industrial Relations - State of Alabama

STATE OF ALABAMA,
COUNTY OF MONTGOMERY.

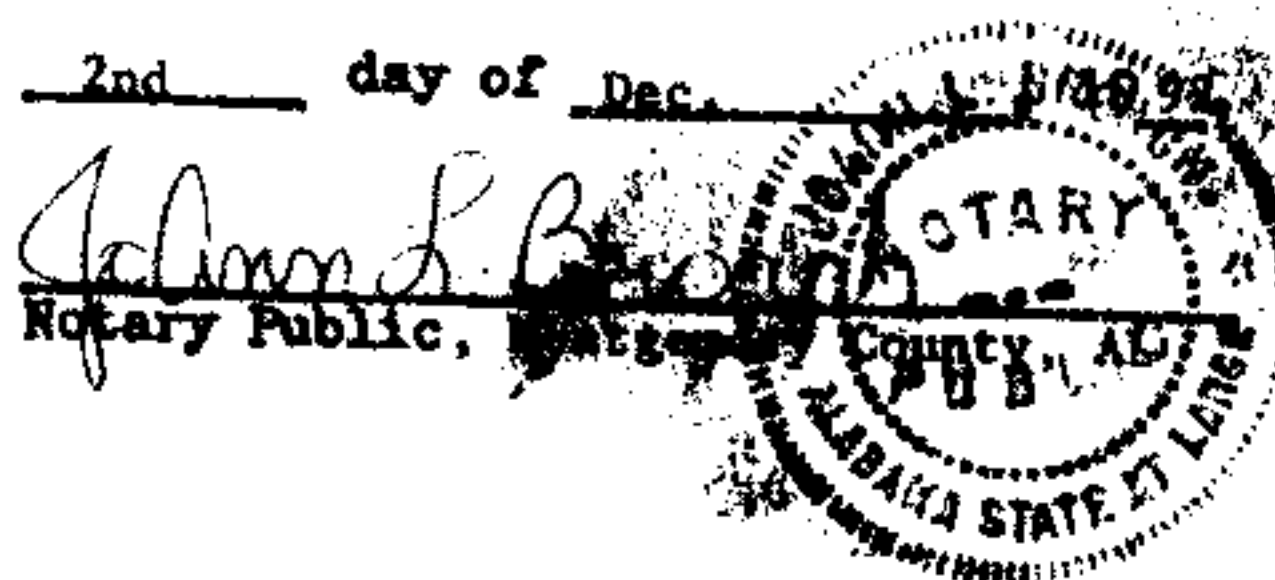
GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby
certify that George Cocoris whose name is
signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he executed the same
voluntarily on the day the same bears date.

Given under my hand and Official seal this 2nd day of Dec., 1992.

BONNIE PEREZ

INDUSTRIAL RELATIONS BUILDING
649 MONROE STREET
MONTGOMERY, ALABAMA 36130
THE PERSON WHO PREPARED THIS INSTRUMENT



B'ham District Tax
P O Box 13156
B'ham - AL 35202 - Allen Janice Sanders

Inst # 1994-30359

10/05/1994-30359
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50