

PREPARED BY:

MICHAEL W. PROSCH, C.M.C.
ESTATE MORTGAGE COMPANY

3100 LORNA RD., SUITE 210
BIRMINGHAM, AL 35216
AND WHEN RECORDED MAIL TO

NAME ESTATE MORTGAGE COMPANY
ADDRESS
CITY & 3100 LORNA RD., SUITE 210
STATE BIRMINGHAM, AL 35216

Loan # 94-0209

1994-30348
10/05/1994-30348
01:57 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS
BANK, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30th, 1994
, executed by

GLENDIA MILLER DICKS, A Single Woman

to ESTATE MORTGAGE COMPANY
a corporation organized under the laws of ALABAMA and whose principal place of business is
3100 LORNA RD., SUITE 210 BIRMINGHAM, AL 35216
and recorded in Liber page(s) SHELBY COUNTY County Records.

State of ALABAMA

described hereinafter as follows:

LOT 30, SURVEY OF BROOK HOLLOW, 2ND SECTOR, MB 17, PG 41

BROOKHOLLOW

ALSO KNOWN AS: 172 BROOKHOLLOW DRIVE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY COUNTY

On September 30, 1994 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared MICHAEL W. PROSCH, C.M.C.
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

By: MICHAEL W. PROSCH, C.M.C.

Its: President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)