This instrument was prepared	by		
(Name) <u>Courtney Mason</u> (Address) <u>100 Concourse</u> Birmingham, Al  Corporation Form Warranty I	Parkway, Suite 350 abama 35244		
STATE OF ALABAMA COUNTY OF Shelby	) }	KNOW ALL MEN BY THESE PRESENT	S,
	Eighteen Thousand Fi	tve Hundred and No/100ths (\$18,500.00)	DOLLARS,
to the undersigned grantor.	Scott & Williams		a corporation
the said GRANTOR does by to Jackie Wi	<b>hese presents, grant, bar</b> 11iams Co., Inc.	e grantee herein, the receipt of which is hereby a gain, sell and convey unto ), the following described real estate, situated in	acknowledged,
Shelby Count	y, Alabama, to-wit:		
Lot 85, according to Map Book 18 page 97 situated in Shelby	in the Probate Offi	rel Woods, Phase IV, as recorded in ice of Shelby County, Alabama; being	
Subject to existing and rights of way,	g easements, current if any, of record.	taxes, restrictions, setback lines	
		Inst # 1994-30325	
		10/05/1994-30325 01:30 PM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 27.00	
And said GRANTOR d their heirs and assigns, that i brances, that it has a good ri	loes for itself, its successit is lawfully seized in feath to sell and convey the	TEE, his, her or their heirs and assigns forever.  sors and assigns, covenant with said GRANTE se simple of said premises, that they are free free he same as aforesaid, and that it will, and its s	om all encum- uccessors and
assigns shall, warrant and de forever, against the lawful clai		id GRANTEE, his, her or their heirs, executor	s and assigns
IN WITNESS WHERE authorized to execute this conv	OF, the said GRANTOR veyance, hereto set its sig	- Cy 100	sident, who is
this the 30th day of	September	19 <u>94</u>	
ATTEST:		Scott & Williams Co., Inc	2.
	Secretary	By Jackie Williams, Vice	President
STATE OF Alabama	<b>)</b>		
COUNTY OF Shelby I, the undersigne	) :d	a Notary Public in and for said County	in said State,
hereby certify that Jac	kie Williams		. <b>.</b>
to the foregoing con evance.	and who is known to myance, he, as such office	tt & Williams Co., Inc. ,a corpora ne, acknowledged before me on this day that, but ar and with full authority, executed the same v	eing informed
Given under my hand as	nd official seal, this the	30th dayof Beptember	<b>, 19</b> 94
	COURTNEY H MASO	IN, JR.	

Form ALA-32 (Rev. 12-74)

MY COMMISSION EXPIRES
3-5-95

Notary Public

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