THIS INSTRUMENT PREPARED BY:	1 (a C. 2 (a) =		dential Real Estate	
	(ADDRESS) 15	mpass Bank South 20th Stree	t, Suite 1502	10
	Bi	rmingham, Alabama	35233	
STATE OF ALABAMA)		•	
COUNTY OF AUDITOR	PAR	TIAL RELEASE OF	RECORDED LIEN	
COUNTY OF SHELBY	,	/ COMP CO P PM PM		
KNOW ALL MEN BY THESE PRE	SENTS, That, Central	(COMPASS BANK, FO Bank ofthe Sou		orporation,
does hereby release from the lien of that	certain mortgage execu	ted by Thornton Co	onstruction Company,	Inc./
Greystone Ridge Partnershi	p	on	May 1, 1992	
which said mortgage was recorded in the	office of the Judge of	Probate Court ofSt	nelby	County,
Alabama, inINSTRUMENT_NUMBER	898/849 xx	.992-7102 , p	SEE ATTACHED	LIST
FOR AMENDMENTS (and assigned to	in	Вос	ok No	
Page No.), the following desc	ribed property and none o	other:	
	/, the following desc	todo property and none t	7 (11 0 1.	
Lot 72, according to the s in Map Book 18 Page 9 in being situated in Shelby	the Probate Off:	ice of Shelby Cour	e I, as recorded aty, Alabama,	
Lot 62, according to the s in Map Book 18 Page 9 in t being situated in Shelby C	he Probate Offic	-	•	
Lot 58, according to the s in Map Book 18, Page 9 in	urvey of Greysto	one Village, Phase ice of Shelby Cour	e I, as recorded ntv. Alabama.	
being situated in Shelby C		ice of biletoy cou.	.c,, 11200ama,	
	• •			
Said mortgage shall continue in ful	If force and effect with (COMPASS BANI	respect to the other property.	arty covered thereby.	
In Witness Whereof, Central Bank		•	, a corporation, has co	aused these
presents to be executed this 3rd	day of October	·	19 <u>94.</u>	
			BANK, FORMERLY)	
	Central Bank of the South			
	Inst	1983		
	1115~	SR. VICE PRES	SIDENT	
	<i>,</i>	/ -24-3031	8	
STATE OF ALABAMA	, *0	105/1994-301 23 PM CERTIFI 23 PM CERTIFI	ED ED	
	() 1 = 0.00 cut	BY COUNTY JUDGE 50 50	lt.	
COUNTY OF JEFFERSON)	003 SNA 50.50		
i, the undersigned Notary Public, i	n and for said County i	n said State, hereby certif	y that	
Iohn C. Neiman	whose r	ama as Sr. Vice Pre	sident	of
(COMPASS BANK,	FORMERLY)	 	to the foregoing instrument,	
known to me, acknowledged before me o				
as such officer and with full authority, ex				
Given under my hand and Official seal th	is <u>3rd</u> day of	October	19_94	
			· -•	
		Brenda	OMMISSION EXPIRES JUNE 12, 1996	· · · · · · · · · · · · · · · · · · ·
		Notary Public MYC	OMMISSION EXPIRES JUNE 12, 1906	<u> </u>

ATTACHMENT

ADMENDMENTS TO MORTGAGE RECORDED IN INSTRUMENT NUMBER 1992-7102 THORNTON CONSTRUCTION COMPANY, INC./GREYSTONE RIDGE

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1992-8750
     1992-9709
 3.
     1992-13902
     1992-14169
     1992-17964
 5.
     1992-21533
 6.
 7.
     1993-1023
     1993-4546
 8.
 9.
     1993-9181
     1993-10458
10.
     1993-15154
11.
     1993-15155
12.
13.
     1993-19341
      1993-21231
14.
      1993-22016
15.
      1993-22018
16.
      1993-22020
17.
18.
      1993-23900
      1993-23903
19.
      1993-29955
20.
21.
     1993-29957
22.
     1993-35581
23.
     1993-35583
24.
     1993-37885
25.
     1993-37888
     1993-41571
26.
      1993-41574
27.
      1994-2738
28.
      1994-2741
29.
      1994-5808
30.
31.
     1994-5810
     1994-5812
32.
33.
     1994-8660
      1994-8662
34.
35.
      1994-14715
      1994-14717
36.
      1994-16984 Assumpion Agreement
      1994-16985
37.
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1994-21156

38.

Inst # 1994-30318

10/05/1994-30318
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 50.50