THIS INSTRUMENT PREPARED BY:	(NAME)		me, Residen	tial Real F	Estate /	
	(ADDRESS)	Compass Bank SS) 15 South 20th Street, Suite 1502				
	(ADD11033)		Alabama 3			
STATE OF ALABAMA	}					
	ĺ	PARTIAL REL	EASE OF RE	CORDED LI	EN	
COUNTY OF SHELBY	)					
		•	PASS BANK,			
KNOW ALL MEN BY THESE PRE	SENTS, That, Ce	ntrai Bank of	the South	<del></del>	, a corporation,	
does hereby release from the lien of that	certain mortgage	executed by			_	
Yellowleaf Estates, Inc.			onF	ebruary 11,	, 1994	
which said mortgage was recorded in the	office of the Judg	e of Probate Cou	rt of	Shelby	County,	
Alabama, in <u>Instrument Number</u>		1994-05518	, Page I	NoMOI	DIFIED IN	
INSTRUMENT NUMBER			Book N	O.		
Page No.	_ ), the following	described proper	ty and none other	r:		
Lot 2, according to the surecorded in Map Book 18, Pobeing situated in Shelby Co	age 127 in t	the Probate (	e Estates, F Office of Sh	elby Count	r, as y, Alăbama;	
Lot 1, according to the su	rvev of Yell	lowleaf Ridge	e Estates, F	irst Secto	r, as	
recorded in Map Book 18, F	age 127 in t	the Probate	Office of Sh	elby Count	y, Alabama;	
_						
Lot 22, according to the a recorded in Map Book 18, I being situated in Shelby 0	Page 127 in t	the Probate				
Said mortgage shall continue in ful	I force and effect	with respect to th	e other property	covered thereby	γ.	
In Witness Whereof, Central Bank		ASS BANK, FO South	RMERLY)	, a corporati	ion, has caused these	
		L				
presents to be executed this3rd	day ofOCLO	<u>ber</u>	. 1994			
			/ ////	BANK, FORM	ERLY)	
Central Bank of South  Inst By Breaddont						
STATE OF ALABAMA	)	10/05/19	94-30317 CERTIFIED	3		
COUNTY OF JEFFERSON	) }	10/05/19 01:23 PM	WINCE OF PROBATE			
GETT BROOM	•	SHELBY COUNTY OU! SNA	0.50			
I, the undersigned Notary Public, i	n and for said Cou			nat		
		-	·		_	
John c. Neiman (COMPASS BANK,		hose name as	r. vice Pre	sident	of	
Central Bank ofthe South		, a corporat	ion, is signed to t	he foregoing ins	trument, and who is	
known to me, acknowledged before me	on this day that, b	eing informed of	the contents of th	ne instrument, _	h <b>e</b>	
as such officer and with full authority, e.	xecuted the same	voluntarily for an	d as the act of sai	d corporation.		
Given under my hand and Official seel th	nis <u>3rd</u> day	of <u>October</u>		_, 19 <u>94</u> .		
		Notary Pu	ublic Took	MESION EXPIRES	WNE 12, 1966	

Form No. 99/33-1216 Rev. 7/79

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