THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate Compass Bank (ADDRESS! 5 South 20th Street, Suite 1502 Birmingham, Alabama 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN COUNTY OF SHELBY (COMPASS BANK, FORMERLY) KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South , a corporation, SCHOOL HOUSE PROPERTIES on <u>September 10, 1993</u>, which said mortgage was recorded in the office of the Judge of Probate Court of ____She1by_____County, Alabama, in INSTRUMENT NUMBER ####XX 1993-32536 , Page No. _____ (and assigned to _______ in _____ in _____ Book No. ______ Page No. ________), the following described property and none other: Lots 90 and 102, according to the Survey of Greystone Village, Phase I, as recorded in Map Book 18 Page 9 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Inst # 1994-30315 10/05/1994-30315 SHELBY COUNTY JUDGE OF PROBATE 8.50 DOL SHA Said mortgage shall continue in full force and effect with respect to the other property covered thereby. (COMPASS BANK, FORMERLY) in Witness Whereof, Central Bank of ____the South_ , a corporation, has caused these _ day of __October presents to be executed this __3rd_ (COMPASS Central Bank of . 8y . Sr. Vice President Its: STATE OF ALABAMA **COUNTY OF** I, the undersigned Notary Public, in and for said County in said State, hereby certify that _______ John C. Neiman _____ whose name as <u>Sr. Vice President</u> (COMPASS BANK, FORMERLY) Central Bank of _______, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public MY COMMISSION EXPIRES JUNE 12, 1998

October

day of .

Given under my hand and Official seal this 3rd