This instrument was prepared by	Property #	Due 9/15/92	82/3	Drive
Name)JamesDForstman	L	· · · · · · · · · · · · · · · · · · ·		
Address) Suite 325. Park	Place Tower, Birm	ingham, AL. 35203	3	
orm 1-16 Rev. 1-88 Varranty DBED, Jointly for Life W	ITH REMAINDER TO BURVIVOR-	LAWYERS TITLE INSURANCE	CORPORATION, Birm	Ingham, Alabama
Shelby County That in consideration of One Thou	KNOW ALL MEN BY T	HESE PRESENTS,		DOLLARS
MER 8-10-92	-			
the undersigned grantor or grant Harold A. Miller and w			ot whereof is ack	iowledged, we,
(herein referred to as grantors) do g		y unto		
ALFRED WIDEMAN and wift (herein referred to as GRANTEES) to them in fee simple, together with a shelby	for and during their joint live every contingent remainder an	d right of reversion, the follo		
SOUTHWEST 1 RUN NORTH A 1157.61 FE 66"-55'-17 RAILROAD; T THENCE RIGH RIGHT 70"-3 HAVING A R 22"-36'-09 TANGENT OF	OUTHWEST CORNER /4 OF SECTION 3, 1 LONG THE EST LINE ET TO THE POINT A DISTANCE OF 857 HENCE RIGHT 64"-14 ET 93"-15'-05 A D A'-09 TO THE TA ADJUS OF 259.56 AN ARC DISTANCE OF SAID CURVE A DISTA	TOWNSHIP 19 SOUTH OF SAID 1/4-1/4 T OF BEGINNING; .82 FEET TO THE W 4'-24 A DISTANCE DISTANCE OF 384.7 NGENT OF A CURV FEET AND A CENT OF 102.41 FEET; THE SANCE OF 545.14 FEET ANCE OF 545.14 FEET; THE SANCE OF 545.14 FEET; THE CONTAINS 3.5	RANGE 2 E A DISTANCE THENCE R EST R.O.W. OF 164.21 F 6 FEET; TH THE TO THE HENCE ALONG ET TO THE P ACRES MORE	IGHT OF A EET; ENCE LEFT OF THE OING
	(See attach	ed Exhibit "A")		
		2029B		
	10/	05/1994-30298		
	12:3	3 PM CERTIFIED		
TO HAVE AND TO HOLD to then to the survivor of them in fee stremainder and right of reversion.	the said GRANTEES for set imple, and to the heirs and as	saidhe their joint lives and	er, together with e	very containgent
And I (we) do for myself (ourselv their heirs and assigns, that I am (we unless otherwise noted above; that I (vheirs, executors and administrators shagainst the lawful claims of all person	are) lawfully seized in fee sit we) have a good right to sell at all warrant and defend the sa is.	mple of said premises; that the nd convey the same as afores me to the said GRANTEES	ey are free from al aid; that I (we) wi , their heirs and a	l encumbrances, ll and my (our) assigns forever,
IN WITNESS WHEREOF, We day of July		. ha nd(s) and seal(s), this	
		01 10.	.00	
WITNESS:	(San1)	Grolf A M	ller	(Seal)
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Geat)	Ali Tan	Mill	
-,,,,	(Seal)	Julia Faye Mi	ler Luce	(Seal)
*-p***********************************	(Seal)			(Seal)
STATE OF ALABAMA) Shelby County		General Acknowledgment		
I, Mary Lee X	Persona de	, a Notary Public in	and for said Count	v. in said State
hereby certify that	······································	Faye Miller		**************************
whose name Sare	the contents of the conveyar	nce they	executed the s	ame voluntarily
on the day the same bears date. Given under my hand and official	seal this 10 day of	august	, , , , , , , , , , , , , , , , , , ,	A. D., 19.92
A = - A - A		Mary De Lu	Not	ary Public.
823-Autumn Drive Vincent, Al 35148		MY COMMISSION EXPIRES JUNE 21, 1		
11110 FUH 1 35148				

EXHIBIT "A"

NOTICE TO MAKER:

The property you are financing the purchase of is subject to a prior promissory note and mortgage in favor of First Alabama Bank, dated July 21, 1988, and recorded in Book 196 at page 646 in the office of the Judge of Probate of Shelby County, Alabama, and any renewals or extensions of said note. The property you are purchasing will be released from the lien of the note and mortgage in favor of First Alabama Bank upon full payment of the purchase price of this property, provided that the holders of this note deliver that payment to First Alabama bank. The release will be a partial release of only that property securing this note. If there is a default to First Alabama Bank on the payment due by Harold A. Miller and Julia Faye Miller, then First Alabama Bank may exercise its rights of collection under the terms of its note and mortgage, including the right to foreclose its mortgage and seizure of the property you are purchasing.

Inst # 1994-30298

10/05/1994-30298
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 13.00