

**THIS INSTRUMENT WAS PREPARED BY:**

**Richard C. Shuleva, Attorney**  
**P.O. Box 607**  
**Pelham, Alabama 35124**  
**(205) 664-9510**

**Inst # 1994-30268**

**10/05/1994-30268**  
**10:25 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**002 SNA 11.00**

**STATE OF ALABAMA )**  
**COUNTY OF SHELBY )**

**PARTIAL MORTGAGE RELEASE**

KNOW ALL MEN BY THESE PRESENTS, that, whereas, F. Richard Fogle and Anna Carol Fogle, as Mortgagors, did heretofore execute certain mortgages on, to-wit: the 10th day of May, 1990, to National Bank of Commerce, as Mortgagee, which said mortgage is recorded in Real Book 291, Page 720, and on the 7th day of May, 1992, to National Bank of Commerce, as Mortgagee, which said mortgage is recorded as Instrument #1992-7519, in the Office of Judge of Probate of Shelby County, Alabama, said mortgages conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgages, and,

WHEREAS, said Mortgagee desires to release from said mortgages a portion of said real estate which was security for the payment of the indebtedness designated in said mortgages.

NOW, THEREFORE, said Mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of **Thirty Thousand Dollars (\$30,000.00)** to them in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgages designated above, and from the encumbrances of said mortgages, the following described land, situated in Shelby County, Alabama, to-wit:

A parcel of land in the NW1/4 of the NE1/4 of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama; described as follows: Begin at the Southwest corner of Lot 44 of Camp Branch Estates, Second Addition recorded in Map Book 11, Page 10 in the office of the Judge of Probate of Shelby County, Alabama, Thence run Northeast along the Southeast line of said Lot 297.22 feet, Thence turn right 28 deg. 49 min. 04 sec. and run Northeast along said Lot line 279.24 feet, Thence turn left 54 deg. 00 min. 07 sec. and run Northeast along said Lot line 40.38 feet to a point on a cul-de-sac on Carriage Lane, said counter-clockwise curve having a Delta angle of 57 deg. 15 min. 56 sec. and a radius of 55.00 feet, Thence turn 90 deg. 00 min. 00 sec. to tangent and run along the arc of said cul-de-sac 54.99 feet, Thence turn right 90 deg. 00 min. 00 sec. from tangent and run Southeast 96.42 feet to the point of a clockwise curve having a delta angle of 98 deg. 24 min. 31 sec. and a radius of 64.73 feet, Thence run along the arc of said curve 111.18 feet to the point of tangent, Thence continue tangent to said curve 566.47 feet, Thence turn right 88 deg. 22 min. 03 sec. and run Northwest 300.49 feet to the point of beginning. Containing 3.80 acres. (1.5 acres land - 2.3 acres in lake )

It is understood that the above designated mortgages are separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance of remainder of the lands described in said mortgages and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgages.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3 day of September



1994.

NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM

By: Mary L Boston

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that  
Mary L. Boston \_\_\_\_\_ whose name is signed to the foregoing instrument and who is known to me,  
acknowledged before me on this day that being informed of the contents of said instrument, he executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of Sept., 1994.

11/6/96  
My Commission Expires

Kay H. Taylor  
Notary Public 1994-30268

[fog-mcd.cls\25]

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