

942005

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by NationsBanc Mortgage Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Frank J. Strangis and Susan Strangis ~~Husband and wife~~ on the 30th day of September 1994, and recorded in , Page , of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 33, according to the Survey of Valley Brook Phase IV, as recorded in Map Book 14, page 84, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James M. Denard, its Mortgage Department Office Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 30th day of September 1994, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
By: [Signature] /Steven D. Fleming
Its Vice President

Attest:
By: [Signature] James M. Denard
Its Mortgage Office Manager and Bank Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

10/05/1994-30239
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of September, 1994.
[Signature]
Patricia Hughes Carver
Notary Public

This instrument prepared by:
Thomas E. Norton, Jr.
~~2700 Highway 280 South~~
Birmingham, Alabama 35223

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS