

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:
Small Business Administration
One Baltimore Place
Suite 300
Atlanta, Georgia 30308

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)
Taylor, William D.
48 Wild Turkey Lane
Maylene, Alabama 35114

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)
Taylor, Debra J.
48 Wild Turkey Lane
Maylene, Alabama 35114

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)
Small Business Administration
Post Office Box 12247
Birmingham, Alabama 35202-2247

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1994-30222
10/04/1994-30222
03:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.00
001 MCD

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property: **Control Number: 2706-0005**
A 1994 Palmer Harbor mobile home, serial number PH14-5561A/PH14-5561B, excluding automotive, now owned, hereafter acquired, or purchased in whole or in part from the proceeds of this Loan, and/or the proceeds of any disposition thereof. Including but not limited to the following location: 48 Wild Turkey Lane, Maylene, Alabama 35114. On land owned by Greenbriar Ltd. This is a fixture filing and should be filed in the miscellaneous section or the real estate section under the name of Greenbriar Ltd.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Legal Description:

Lot 48, Longmeadow Farms, Lot W, recorded in Map Book 11, Page 90, Section 8, Township 21, South range, 3 West, Record Book 106, Page 624, dated 12/24/86. Also recorded Book 271, Page 351, dated 2/18/89.

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ **31,100.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

WILLIAM D. TAYLOR *William D. Taylor*
Signature(s) of Debtor(s)
DEBRA J. TAYLOR *Debra J. Taylor*
Signature(s) of Debtor(s)

SMALL BUSINESS ADMINISTRATION

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama