

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation, D/B/A/ Irwin Union Mortgage Corporation, hereby sells, assigns, transfers and sets over unto CAPSTEAD MORTGAGE CORPORATION, A MARYLAND CORPORATION, that certain Mortgage dated the 8TH day of NOVEMBER, 1993, and executed by JOHN R HASSELL MELANIE J HASSELL which said Mortgage is recorded in the Office of the Recorder of SHELBY County, State of ALABAMA, as Instrument Number 199337003, and/or Book Number, at Page Number.

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these presents to be executed this Thirty-first day of July, 1994.

INLAND MORTGAGE CORPORATION

ATTESTED:

DEBRA S. HULECKI, ASSISTANT MANAGER

STATE OF INDIANA )  
COUNTY OF MARION ) SS:

LEA VAUGHN, ASSISTANT VICE PRESIDENT  
Inst # 1994-30152

8.50  
10/04/1994-30152  
09:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
JUL 14 1994

Before me, the undersigned, a Notary Public in and for said County and State, this Thirty-first day of July 1994, personally appeared the above subscribed LEA VAUGHN and DEBRA S. HULECKI, personally known to be the ASSISTANT VICE PRESIDENT and ASSISTANT MANAGER of INLAND MORTGAGE CORPORATION, D.B.A. Irwin Union Mortgage Corporation, and acknowledge the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said Corporation as its officers for the uses and purpose therein set forth, as they are duly authorized to do.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 8-31-97  
County of Residence: HAMILTON

LORI A BRUMBAUGH, NOTARY PUBLIC

This instrument prepared by:  
When recorded mail to:

DEBRA S. HULECKI  
INLAND MORTGAGE CORPORATION  
9265 COUNSELOR'S ROW  
INDIANAPOLIS, IN 46240



HASSELL  
Pool No. 246683  
IMC No. 48030498