## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of April 1, 1994 and executed by Michael and Amy Cox and recorded in Instrument Number 1994-11391 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company,
Inc., has hereunto set its signature by Daniel W. Hill, its Vice
President, who is duly authorized and has caused same to be
attested by its Secretary, on this the Malay of Mittinger.
1994.

AMSOUTH MORTGAGE COMPANY, INC.

BY:

Daniel W. Hill

ITS: Vice President

ATTEST:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

diven under my hand and seal on this the 12 day of

MATHULL 1994.

NOTARY PUBLIC

My Commission Expires : Spires Have 1937

THIS INSTRUMENT PREPARED BY

PAMELA LYNETTE SIMMONS AMSOUTH MORTGAGE COMPANY, INC.

> AFTER RECORDING RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

> ATTN: CONSTRUCTION LOAN DEPT.