

RECORDING REQUESTED BY:

Inst # 1994-30065

WHEN RECORDED MAIL TO:

MSN BY-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

10/03/1994-30065  
12:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCO 11.00

Prepared by: L. HANDLEY

LOAN #: 1169628

ESCROW/CLOSING #: 1169628

CASE #:

**ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 09/29/94  
executed by CLINTON F. BURGESS AND WILLMA H. BURGESS HUSBAND AND WIFE

to \_\_\_\_\_, Trustor/Borrower  
to \_\_\_\_\_, Trustee/Mortgagee

Inst # and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 10-3-94  
In Book/Ref. 144 Page/Image 30065 of Official Records in the County Recorder's office  
of Shelby AL describing land therein as:

LOT 13-A, ACCORDING TO THE SURVEY OF STONE BROOK - FIRST SECTOR, AS RECORDED IN  
MAP BOOK 13, PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



LOAN # 1169628

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated September 29, 1994

PREMIERE MORTGAGE CORPORATION

  
VICE PRESIDENT  
SUZANNE HUNT

## ACKNOWLEDGMENT

State of ALABAMA )  
County of JEFFERSON )

On September 29, 1994, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared Suzanne Hunt, as Vice  
President of Premiere Mortgage Corp, a Corporation  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it, with full authority for and as the act of said  
Corporation.

Witness My Hand and Official Seal

  
Notary Public in and for said County and State Frank K. Bynum

My Commission expires 11/20/96

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