

LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that, ALFRED JOHN HILL hereinafter referred to as "Principal"), does by these presents make, constitute and appoint MARIE KATHRYN HILL as my true and lawful agent and attorney-in-fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place and stead, and for my use and benefit, to execute any and all documents necessary to secure and close a conventional loan in the approximate amount of One Hundred Thousand and no/100 Dollars (\$100,000.00) from, Compass Mortgage Corporation at a rate of interest not to exceed seven and three-quarters per cent amortized for thirty years, in conjunction with the purchase of the property described as follows:

Lot 5-A, according to the Map of E. J. Marino's Resurvey of Marino's Addition to Indian Valley, as recorded in Map Book 10, Page 46, in the Probate Office of Shelby County, Alabama

including note, mortgage, settlement statement, HUD Certification, Truth-in Lending forms and any and all other forms, instruments and documents required by, and/or the closing attorney.

I further give and grant unto my said attorney-in-fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be affected by my disability, incompetency, or incapacity, but shall be deemed to be durable in accordance with Alabama Code Section 26-1-2 (1975).

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore, and of the form and contents thereof, and that Agent deems the execution thereof on my behalf necessary or desirable.

IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on the twentieth day of June, 1994.

STATE OF
COUNTY OF

EGYPT
CITY OF CAIRO
EMBASSY OF THE UNITED
STATES OF AMERICA

SS:

ALFRED JOHN HILL

07/27/1994-23489
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Vice Consul of the United States of America, hereby certify that ALFRED JOHN HILL whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this the 20th day of June, 1994.

Inst # 1994-29983

Maya Rushin Walker
Notary Public

My Commission Expires:

INDEFINITE
10/03/1994-29983
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Maya Rushin Walker
Vice Consul of the United
States of America