STATE OF ALABAMA *	
Shelby COUNTY * RELEASE FROM LIEN OF MORTGAGE	
	the rom OF
ALABAMA, INC., dated the 29th day of October, 19_93, and recorded in Book 1993 at Page 35073 ; does hereby remise, release, quitcle and convey unto Julia Belle Woodall, who claim to be	aim the
present owners of said property, all right, title and interest of undersigned, acquired by virtue of the hereinafter recited mortgage, in to the following described property lying and being in Selby	and
County Alabama to-wit:	
Begin at the northeast corner og of NW % of Sw% of Section 28, Township 18, Range 2 East and Run thence West along the north line of said % -% Section a distance of 632.0 feet to a point; thence run south along the west line of the McConinco lot a distance of 690.0 feet to the point of beginning of the lot lot line of 690.0 feet, more or less, to a point on the South ske by the line of said % - % section; Thence run East along said South line a distance of 350.0 feet to a point; Thence run north and parallel with the east line of said %-% Section a distance of 350.0 feet to a point; Thence run north and parallel with the east line of said %-% Section a distance of	
distance of 690.0 feet to the point of beginning of the lot to the lot to the same course a the course a course a distance of 630.0 feet, more or less, to a point on the South same of the same course a line of coid to the same course a course a line of coid to the same course and south same course and south same said south line.	
a distance of 350.0 feet to a point; Thence run north and parallel with the east line of said 1/4-1/4 Section a distance of	
630.0 feet to a point: Thence run west a distance of 350.00 feet to the point of beginning; sisuated in NW % of SW % of section 28, Townwhip 18, Range 2 East. TO HAVE AND TO HOLD unto the said	
heirs and assigns.	
IN WITNESS WHEREOF, the undersigned has caused this instrument to executed by an officer thereunto duly authorized on this the $23m$ day September . 19 94 .	be of
THIS INSTRUMENT WAS PREPARED BY: AVCO FINANCIAL SERVICES OF ALABAMA, I	NC.
AVCO FINANCIAL SERVICES	
708 E. Battle St BY: VOVO VOVO DAVID WALL, its duly appointed Attorn	<u>—</u> .еу-
Talladeda. Al 35160 in-Fact. said power of attorney be	ing
recorded in Book 40 at Page 126, the office of the Judge of Probate Shelby County, Alabama.	
STATE OF ALABAMA *	
Talladega county *	
I, the undersigned authority, a Notary Public in and for said Coun in said State, hereby certify that David Wall whose name as Attorney-Fact of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is sig	in-

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as Attorney-in-fact of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of September 19 94 .

NOTARY PUBLIC

MY COMMISSION EXPIRES NOV. 18. 1995