

WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

Inst # 1994-29969

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **881/063286/(HUTTO)**

10/03/1994-29969
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 9.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **DON HUTTO AND WIFE, VIKKI W. HUTTO**
Mortgagee: **FIRST GUARANTY MORTGAGE CORPORATION**

Loan Amount: **128,250.00**

Date Of Mortgage: **05-20-87**

Recording Date: **05-26-87**

Book: **132**

Page: **262**

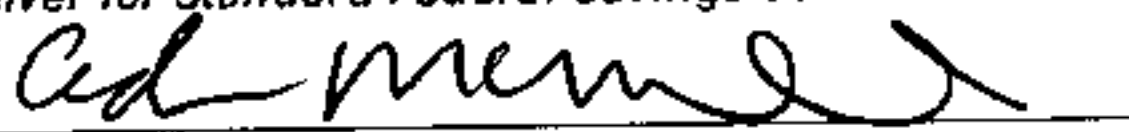
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 23, 1994**.

RESOLUTION TRUST CORPORATION

as conservator for Standard Federal Savings Association, transferee of
Resolution Trust Corporation, as receiver for Standard Federal Savings Bank



Adam McMillen
Vice President



Shannon Twentey
Assistant Secretary

STATE OF **MARYLAND**)
) ss
COUNTY OF **Frederick**)

On this **SEPTEMBER 23, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Adam McMillen** and **Shannon Twentey** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and **Assistant Secretary** respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JANE EYLER (COMMISSION EXP. 02/17/97)
NOTARY PUBLIC

PREPARED BY:


P.O. BOX 3767
FREDERICK, MD. 21705-3767

