ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

STATE OF ALABAMA SHELBY TOWN/COUNTY:

684/7016824/(BINFORD, JR.) Loan No.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and on thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge " said Mortgage in full and does hereby consent that the same be cancelled and discharged of record. *

AL ADAMA

Mortgagor: THOMAS A. BINFORD, JR. AND HIS WIFE KATHRYN M. BINFORD Mortgagee: MOLTON ALLEN & WILLIAMS CORPORATION

Prop Addr: 2108 HIGHWAY 58, HELENA, AL

Loan Amount: 83,040.00 Date Of Mortgage: 12-31-90 Recording Date: 01-03-91

Book: 324 Page: 368

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of	COUNTY , <u>ALABANIA</u>
IN WITNESS WHEREOF, the undersigned has caused	d these presents to be executed on <u>SEPTEMBER 23, 1994</u> .
JHM MORTGAGE SECURI by and through its attorn "A" Mortgage Company, recorded on 01/18/94. as	ey in fact, INST # 1994-01745
	all mome
	Adam McMillen Vice President
	Shannon Twentey Assistant Secretary
STATE OF <u>MARYLAND</u>)) ss COUNTY OF <u>Frederick</u>)	10/03/1994-29968 OB:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 3.50
, 	me, the undersigned, a Notary Public in said State.
personally appeared <u>Adam McMillen</u> personally known to me (or proved to me on the executed the within instrument as <u>Vice Pres</u> i	e basis of satisfactory evidence) to be the persons who
Assistant Secretary	respectively, on behalf of the corporation
executing the within instrument and acknow	wledged to me, that they, as such officers, being
authorized so to do, executed the foregoing i such Corporation executed the within instrume of Directors.	nstrument for the purposes therein contained and that nt pursuant to its by-laws or a resolution of its Board
WITNESS My hand and official seal.	Jane Engle-
JAN	IE EYLER (COMMISSION EXP. 02/17/97)
	NOTARY PUBLIC
PREPARED BY:	

(RM01)

NOTARY PUBLIC

J = R011.329663

FREDERICK, MD. 21705-3767