

This instrument was prepared by:

Wilda Hawkins
Johnson & Associates Mortgage Co., Inc.
2900 Cahaba Road Ste 300
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by JAMES J. DEBOER and DEBBIE MCDONOUGH, BOTH UNMARRIED PERSONS recorded in Volume 1994 Page 26080, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT its SENIOR VICE PRESIDENT on this AUGUST 19, 1994

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Betty J. Knight
ITS SENIOR VICE PRESIDENT

WITNESS: Douglas J. Love

ATTEST: Nerise Wilcox

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 19TH day of AUGUST, 1994

Justin G. Plaid
Notary Public
My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 11, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1994-29967

10/03/1994-29967
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50