

Value
5,500.00

This instrument was prepared by
(Name) Thomas Buck
(Address) 650 Park Place Tower
Birmingham, Al

Send Tax Notice To: _____
name _____
address _____

WARRANTY DEED-

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable consideration
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged,
or we,

Penney Bailey and husband Perry L. Bailey

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Perry L. Bailey

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See attached Exhibit "A" for Legal Discription

Subject to liens and restrictions of record.

Inst # 1994-29959

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10/03/1994-29959
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
200 MCD 17-02

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30th
day of October, 1992.

_____(Seal)
_____(Seal)
_____(Seal)

Penney L. Bailey (Seal)
Perry L. Bailey (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, Thomas W H Buck, a Notary Public in and for said County, in said State,
hereby certify that Penney Bailey + husband Perry L. Bailey
whose name is ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance have executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30th day of October, A. D., 1992
Thomas W H Buck
Notary Public

EXHIBIT "A"

A portion of the Northwest Quarter of Northwest Quarter of Section 18, Township 18 South, Range 1 East and more particularly described as follows: Commence at the Southwest Corner of the above described Northwest Quarter of Northwest Quarter and in an Easterly direction along the South line of said Quarter-Quarter run a distance of 335.25 feet; thence 89 degrees 32 minutes 22 seconds left for 791.79 feet to the point of beginning; thence continue along the last named course for 263.93 feet; thence turn 89 degrees 32 minutes 22 seconds right for 335.25 feet; thence 90 degrees 27 minutes 38 seconds right for 263.93 feet; thence 89 degrees 32 minutes 22 seconds right for 333.25 feet to the point of beginning. Situated in Shelby County, Alabama.

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002 MCD 17.00