

STATE OF ALABAMA  
JEFFERSON COUNTY

Know All Men by These Presents, That whereas the undersigned APCO Employees Credit Union is the owner and holder of record of that certain mortgage executed by Mark L. Brown and wife, Teresa G. Brown, to APCO Employees Credit Union dated January 12, 1990, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 275, Page 57, in which mortgage the following described land and other land is described and conveyed; and,

Whereas, for the consideration herein set out, the said APCO Employees Credit Union has agreed to release from the lien of said mortgage the hereinafter described land.

Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said APCO Employees Credit Union does hereby release, remise, convey and quitclaim unto the said Mark L. Brown and wife, Teresa G. Brown, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

Begin at a point lying on the Southwesterly Right of Way Line of a Public road, said point being 946.41 feet East of and 1298.28 feet South of the Northwest Corner of Section 14, township 19 South Range 2 East, Shelby County AL; thence run South 32 degrees 44 minutes 13 seconds East along the West right of way line of Shelby county No. 85, for 230.95 feet for the point of beginning; thence run South 66 degrees 50 minutes 21 seconds West for 162.77 feet; thence run South 68 degrees 07 minutes 26 seconds West for 47.43 feet; thence run South 83 degrees 26 minutes 23 seconds West for 18.22 feet; thence South 06 degrees 57 minutes 38 seconds west for 122.99 feet; thence South 82 degrees 56 minutes 38 seconds East for 334.40 feet to the west right of way line of Shelby County No. 85; thence North 08 degrees 37 minutes 38 seconds West along said road right of way for 64.27 feet; thence run North 20 degrees 17 minutes 24 seconds west along said road right of way for 62.53 feet; thence run north 23 degrees 57 minutes 21 seconds West along said road right of way for 62.53 feet; thence run North 35 degrees 43 minutes 11 seconds West along said road right of way for 63.81 feet; thence run North 32 degrees 44 minutes 13 seconds west along said road right of way for 19.80 feet to the point of beginning. containing 1.24 acres.

Whether correctly described or not, this partial release in no way releases the remainder of the property described in said mortgage. It is the intent of APCO Employees Credit Union that the mortgage shall remain in full force and effect on the property described in Book 275, Page 57 and releases only the above described acreage.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

To Have and to Hold said tract or parcel of land unto the said Mark L. Brown and wife, Teresa G. Brown, their heirs and assigns forever.

In Witness Whereof, I hereunto set my hand and seal this 14 day of September, 1994.

APCO EMPLOYEES CREDIT UNION

V. Merrill Mann  
Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that V. MERRILL MANN whose name as VICE PRESIDENT of APCO Employees Credit Union, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand this 14 day of September, 1994.

My Commission Expires:

9-25-95

Jan A. Rosh  
Notary Public

Mark L Brown  
P.O. Box 232  
Vincent AL 35178

Inst. # 1994-29926

09/30/1994-29926  
02:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

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