

**ORDINANCE NO. 94-1270**

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

**WHEREAS**, a petition signed by Mr. T. Charles Tickle requesting that certain territory described therein be annexed to the City of Hoover; and

**WHEREAS**, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

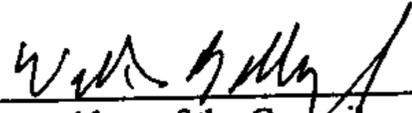
**WHEREAS**, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

**NOW, THEREFORE**, be it ordained by the Council of the City of Hoover as follows:

**SECTION 1:** That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

**SECTION 2:** The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

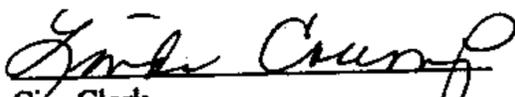
**ADOPTED** this the 18th day of July, 1994.

  
\_\_\_\_\_  
President of the Council

**APPROVED BY:**

  
\_\_\_\_\_  
Mayor

**ATTESTED BY:**

  
\_\_\_\_\_  
City Clerk

Inst # 1994-29922

09/30/1994-29922  
02:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
006 SNA 21.00

DESCRIPTION:

Commence at the northwest corner of the northwest quarter of the southeast quarter of Section 28, Township 18 South, Range 1 West; run south 89 degrees 01 minutes 47 seconds east along the north line of said quarter quarter section for a distance of 81.79 feet to the point of beginning; from the point of beginning thus obtained, thence continue along the last described course for a distance of 116.39 feet; thence run north 01 degrees 08 minutes 38 seconds east for a distance of 340.00 feet; thence run north 88 degrees 51 minutes 22 seconds west for a distance of 1013.32 feet; thence run south 57 degrees 15 minutes 13 seconds east for a distance of 234.64 feet; thence run south 32 degrees 43 minutes 01 seconds west for a distance of 278.98 feet; thence run south 43 degrees 39 minutes 29 seconds east for a distance of 407.15 feet; thence run south 36 degrees 01 minutes 28 seconds west for a distance of 537.97 feet to a point on the northerly right-of-way of Greystone Way, said point also being the point of commencement of a curve to the right, said curve having a central angle of 2 degrees 20 minutes 08 seconds and a radius of 510.49 feet, a chord of 20.81 feet and a chord bearing of south 78 degrees 30 minutes 03 seconds east; thence run in a southeasterly direction along the arc of said curve and right-of-way for a distance of 20.81 feet; thence run south 77 degrees 19 minutes 59 seconds east along the tangent if extended to said curve for a distance of 109.34 feet to the point of commencement of a curve to the left, said curve having a central angle of 46 degrees 35 minutes 10 seconds and a radius of 759.74 feet; thence run in a northeasterly direction along the arc of said curve and right-of-way for a distance of 617.73 feet; thence run north 56 degrees 04 minutes 51 seconds east along said right-of-way for a distance of 80.45 feet; thence run north 1 degree 11 minutes 04 seconds east for a distance of 175.81 feet; thence run north 14 degrees 00 minutes 49 seconds east for a distance of 91.52 feet; thence run north 4 degrees 57 minutes 21 seconds east for a distance of 82.62 feet; thence run north 1 degree 16 minutes 04 seconds east for a distance of 58.35 feet; thence run north 0 degrees 39 minutes 05 seconds west for a distance of 53.11 feet; thence run north 11 degrees 14 minutes 05 seconds east for a distance of 80.76 feet; thence run north 28 degrees 04 minutes 43 seconds east for a distance of 44.71 feet; thence run north 39 degrees 57 minutes 40 seconds east for a distance of 37.26 feet to the point of beginning. Said parcel contains 18.01 acres.

GP-47  
135281

CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 94-1270 which was passed and adopted by the City Council of the City of Hoover on the 18<sup>th</sup> day of July, 1994, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Linda Crump  
City Clerk

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

  
\_\_\_\_\_

LEGAL DESCRIPTION:

See attached

CLERK'S CERTIFICATE

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

  
City Clerk

03  
142 AC<sup>c</sup>

BIRMINGHAM WATER WORKS COMPANY

LEE BRANCH  
(COX CREEK)

BIRMINGHAM

1353-94

04  
48 AC<sup>c</sup>

CITY

UNNAMED

94-1270

08  
33 AC<sup>c</sup>

SOUTH PRONG

09  
13 AC<sup>c</sup>

PLERS RESURVEY  
8 PG. 106

51(CS)

01

BELGRAVE

GOLF COURSE

06  
330 AC<sup>c</sup>

Inst. # 1994-29922

GREY

06/30/1994-29922  
02:52 PM CEEVMB10 R

SHELBY COUNTY JUDGE OF PROBATE  
006 SNA 21.00