

• Return to:  
Real Estate Financing, Inc.  
Paid in Full Dept.  
P. O. Box 669  
Montgomery, Alabama 36101

# CORPORATE CANCELLATION AND RELEASE

REF 342982-6 '94  
FHMC 0242759351

STATE OF ALABAMA,  
COUNTY OF SHELBY

The debt secured by MORTGAGE recorded in Mortgage  
363, Page 887 of the Records in the office of the Judge of Probate of Shelby  
bama, from JOHN MICHAEL ENOS AND JUDITH G. ENOS  
(Mortgagor)  
to AMORTIZED MORTGAGES, INC. \*  
(Mortgagee)  
having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION  
a corporation, has caused its name to be signed and its corporate seal to be impressed this \_\_\_\_\_  
day of SEP 13 1994, 19\_\_\_\_

\* ASSIGNED TO FEDERAL HOME LOAN MORTGAGE  
ASSOCIATION ON 6/18/90 BOOK 296 PAGE 207

FEDERAL HOME LOAN MORTGAGE CORPORATION  
(Corporate Name)

A Corporation

(CORPORATE SEAL)



By

*Wende W. Hart*

(Seal)

Its Wende W. Hart ASSISTANT TREASURER

STATE OF VIRGINIA  
COUNTY OF FAIRFAX

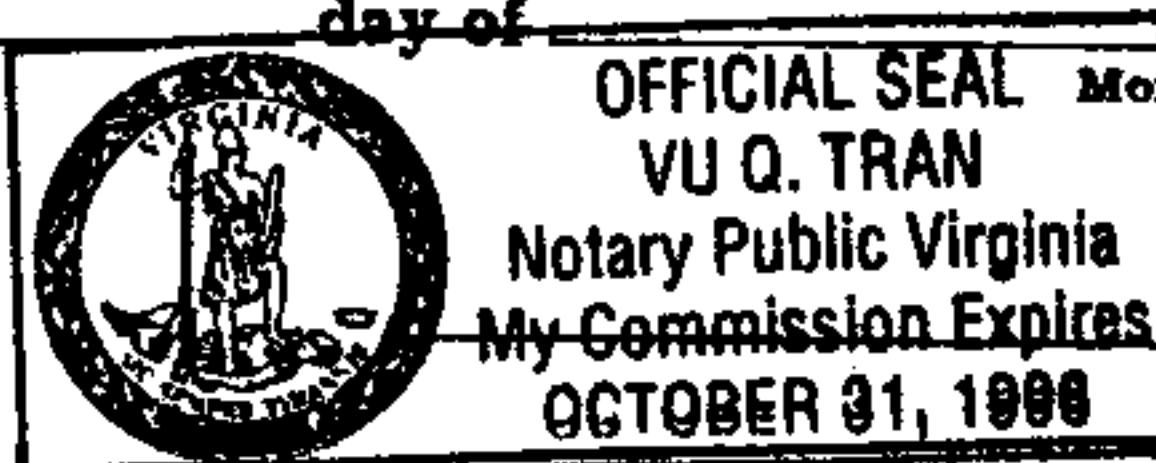
I, Vu Q. Tran, a Notary Public, in and for said County and State,  
do hereby certify that Wende W. Hart  
whose name as ASSISTANT TREASURER of the FEDERAL HOME LOAN MORTGAGE CORPORATION  
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument, \_\_\_\_\_ as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the  
same bears date.

SEP 13 1994

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

*Paul Thomas*  
as an employee of  
REAL ESTATE FINANCING, INC  
605 S. Perry Street  
Montgomery, Alabama 36101

NOTARY PUBLIC, \_\_\_\_\_



COUNTY \_\_\_\_\_