STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing filing pursuant to the Uniform Commercial Code.	Officer for
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
National Bank of Co	mmerce of		
1927 First Ave N	Birmingham		
Birmingham, AL 35203			
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Pre-paid Acct. #			98 T 👼 🗆
Name and Address of Debtor	(Last Name First if a Person) (<u>(</u>	0 H P B
Reamer Development	Corp.	∴	120
3732 Lorna Road			A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Birmingham, AL 35	216		on
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Social Security/Tax ID #		——————————————————————————————————————	2003
Name and Address of Debtor (IF ANY)	(Last Name First if a Person		તે છે ને જ
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			•
Social Security/Tax ID #			
Additional debtors on attached UCC-E			
SECURED PARTY (Last Name First if a Person)	··· ··· ··· ··· ··· ··· ··· ··· ··· ··	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person
National Bank of Comm	nerce		
of Birmingham			
1927 First Ave N			
Birmingham, AL 35203			
Social Security/Tax ID #			
Additional secured parties on attached UCC-E			
☐ This statement refers to original Financing State	ement bearing File No.	1993-03819	
Filed with Judge of Proba	te, Shelby Co.	Date Filed 02-09-93 19	<u> </u>
 ☐ Termination. ☐ Partial or The Secured Party's right under ☐ Full property described in item 11 or Assignment. whose name and address appea ☐ Amendment Financing statement bearing file 	a security interest under the financing stat the financing statement bearing file numb to all of the property listed on this file, is a	ssigned to the assignee	
Transase Tumber Shown above.	<u> </u>	<u> </u>	
Lot 605, accordin	g to the Map and S	urvey of Eagle Point,	11A. Enter Code(s) From Back of Form That
Sixth Sector, as	recorded in Map Bo	ok 18, page 33, in the	Best Describes The Collateral Covered
Office of the Jud	ge of Probate of Si	helby County, Alabama.	By This Filing:
			Δ $ -$
Check X if covered: Products of Collateral are a	also covered.		1/
	•	William G Sanders, GrSe	pror Vice Pres.
Signature(s) of Debtor(s)	· · · · · · · · · · · · · · · · · · ·	Signature(s) di/Secured Partyries),	
Signature(s) of Debtor(s) (necessary only if item	9 is applicable)	Signature(s) of Secured Party(ies)	
- A	• •		Af Birminchem
Type Name of Individual or Business	. <u> </u>	National Bank of Commerce Type Name of Individual or Business	AT DITHTHEHAM