

This instrument was prepared by

(Name).....James D. Forstman.....

(Address).....300 Park Place Tower, Birmingham, AL 35203.....

Form 1-1.5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen Thousand Eight Hundred and no/100' DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

HAROLD MILLER AND JULIA FAYE MILLER
(herein referred to as grantors) do grant, bargain, sell and convey unto

✓ KEITH MURPHY AND WIFE KATHY MURPHY
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

SEE ATTACHED EXHIBIT A

Inst # 1994-29866

09/30/1994-29866
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 28.00

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF.....have hereunto set.....hand(s) and seal(s), this.....
day of....., 19.....

WITNESS:

.....(Seal)

Harold Miller (Seal)
Harold Miller

.....(Seal)

Julia Faye Miller (Seal)
Julia Faye Miller

.....(Seal)

STATE OF ALABAMA

Shelby COUNTY }

General Acknowledgment

I, Edgar M. Finner, a Notary Public in and for said County, in said State, hereby certify that.....
whose name are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance.....executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of June A. D., 1994

Edgar M. Finner
Notary Public.

P.O. Box 376
Vincent, AL 35178

Inst # 1994-29866

EXHIBIT A

FROM THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 EAST, RUN EAST ALONG THE SOUTH BOUNDARY OF SAID SECTION LINE A DISTANCE OF 330.12 FEET TO THE POINT OF BEGINNING; THENCE LEFT 90-01-16 A DISTANCE OF 1278.59 FEET; THENCE RIGHT 89-01-03 A DISTANCE OF 165.08 FEET; THENCE RIGHT 90-58-57 A DISTANCE OF 1492.76 FEET; THENCE RIGHT 92-17-46 A DISTANCE OF 165.19 FEET; THENCE RIGHT 87-42-14 A DISTANCE OF 204.72 FEET TO THE POINT OF BEGINNING. SAID LOT CONTAINS 5.6 ACRES MORE OR LESS. LESS AND EXCEPT AN ALABAMA POWER COMPANY RIGHT OF WAY AND A COLONIAL PIPELINE EASEMENT AS SHOWN ON SURVEY.

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