

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			<div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center; font-size: 2em; transform: rotate(-90deg);">Inst. # 1994-29860</div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-90deg);">09/30/1994-29860 10:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 25.45</div>	
2. Name and Address of Debtor (Last Name First if a Person) HARPER, GREGORY S. CHARMAN C. 1028 CARIBBEAN CIR ALABASTER, AL 35007 Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 3 TON SOLITAIRE STIBC-036 K S/N STI940215798				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="float: right; text-align: right;">5 0 0 6 0 0</div>				
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.				
Record Owner of Property:		Cross Index in Real Estate Records		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 6235.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
Signature(s) of Debtor(s) X Gregory S. Harper X Charman C. Harper			8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business			Type Name of Individual or Business	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama				

This form furnished by:

Cahaba Title, Inc.

Eastern Office
(205) 833-1571

Riverchase Office
(205) 988-5600

This instrument was prepared by:

(Name) Daniel M. Spitler, Attorney

(Address) 108 Chandalar Drive
Pelham, Alabama 35124

Send Tax Notice to:

(Name) Mr. and Mrs. Gregory S. Harper

(Address) 1028 Caribbean Circle
Alabaster, Alabama 35007

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY-TWO THOUSAND FIVE HUNDRED AND NO/100 (\$82,500.00)--- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

JOHN F. DISKIN and wife, CYNTHIA J. DISKIN

(herein referred to as grantors) do grant, bargain, sell and convey unto

GREGORY S. HARPER and wife, CHARMAN C. HARPER

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 7, Block 2, according to the Survey of Walington Developers, Inc. Addition to Southwind Subdivision, First Sector, as recorded in Map Book 8 page 128, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

\$81,846.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK 241 PAGE 916

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09/30/1994-29860
10:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SNA

25.45

1. Deed Tax \$ 1.00

2. Not. Tax

3. Recording Fee 2.50

4. Indexing Fee 2.00

TOTAL 5.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 31st day of May, 19 89.