

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by

FIRST FEDERAL SAVINGS AND LOAN ASSN. OF ROCHESTER

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Russell L Hines, Jr. and Debra S Hines,
Husband and Wife

and recorded in ~~Volume~~ Inst. # ~~XXXX~~ 1994-26192, of the
Probate Court of SHELBY County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

Inst # 1994-29829

09/30/1994-29829
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MEL

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, as Assistant Vice President on the 29th day of AUGUST, 19 94 .

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Assistant Vice President

ATTEST:

J. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of AUGUST, 19 94 .

This instrument was prepared by

Lisa Pitts

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

Alison Leigh Salter
Notary Public

My commission expires: 2/24/96