

Eternal Word T.V. Network  
115 Kv. T.L. (Vandiver)  
37070-108-350 GWO#12469(91)  
Eastern Division

This instrument prepared in the  
Corporate Real Estate office, Alabama  
Power Company, Birmingham,  
Alabama

Case # 146249

by Karen Jones

STATE OF ALABAMA

County of Shelby

Estate of Fitts J. Smithman, Rosemary J.  
Smithman, Executrix

for and in consideration of the sum of One Thousand Five Hundred and NO/100 Dollars  
(\$ 1500.00) to \_\_\_\_\_ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,  
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission  
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all  
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in  
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of  
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use  
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or  
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said  
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the  
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'  
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and  
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a  
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future  
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

Only so much of a strip of land 100 feet in width as lies within the  
South Half of the Southwest Quarter (S 1/2 of SW 1/4) of Section 1;  
Township 18 South, Range 1 East, Shelby County, Alabama, said  
100-foot-wide strip of land being more particularly described as  
follows:

To reach the point of beginning, commence at the Southwest corner of  
Section 1, Township 18 South, Range 1 East; thence run North along the  
West boundary line of such Section 1 a distance of 517.42 feet to a  
point; thence turn an angle to the right of 65 degrees 58 minutes 19  
seconds and run North 65 degrees 21 minutes East a distance of 1389 feet  
to a point near the South boundary line of the Grantor's property, such  
point being the point of beginning of said 100-foot-wide strip of land  
and that portion thereof which is herein described; therefrom, said  
100-foot-wide strip of land lies 50 feet on each side of a center line  
and the continuations thereof which begins at such point of beginning  
and runs North 65 degrees 21 minutes East a distance of 103 feet to a  
point near the East boundary line of the Grantor's property, such point  
being the point of ending of said 100-foot-wide strip of land and that  
portion thereof which is herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all  
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to  
the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights  
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set my hand \_\_\_\_\_ and seal \_\_\_\_\_, this the  
14 day of February, 19 94

WITNESS: Estate of Fitts J. Smithman (Seal)

Kenneth L. Sanders (Seal)

Rosemary J. Smithman (Seal)

Rosemary J. Smithman, (Seal)

Executrix (Seal)

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused

this instrument to be executed in its name by \_\_\_\_\_, as

its President and attested by \_\_\_\_\_, its Secretary, and its

corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Attest:

09/29/1994-29785  
02:51 PM CERTIFIED  
Secretary. SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 10.00 Its President

Inst # 1994-29785