

Right of Way Permit

21.50

Eternal Word T.V. Network
115 Kv. T.L. (Vandiver)
37070-108-350 GW0#12469(91)
Eastern Division

Case# 146249

586751
This instrument prepared in the
Corporate Real Estate office, Alabama
Power Company, Birmingham,
Alabama

by Karen Jones

STATE OF ALABAMA

County of Shelby

Estate of Fitts J. Smitheman, Rosemary S.
Smitheman, Executrix

for and in consideration of the sum of Thirteen Thousand Five Hundred and NO/100 Dollars
(\$ 13,500.00) to _____ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 100 feet in
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 100 feet in width which lies within the Southeast
Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 2,
Township 18 South, Range 1 East, Shelby County, Alabama, such strip
being more particularly described as follows:

To reach the point of beginning, commence at the Southeast corner of
Section 2, Township 18 South, Range 1 East; thence run West along the
South boundary line of such Section 2 a distance of 561.17 feet to a
point on the South boundary line of the Grantor's property, such point
being the point of beginning of the right of way herein described;
therefrom, the strip lies 50 feet on each side of a center line and the
continuations thereof which begins at such point of beginning and turns
an angle to the right of 102 degrees 53 minutes 32 seconds and runs
North 13 degrees 37 minutes East a distance of 295.6 feet to a point;
thence such center line turns an angle to the right of 51 degrees 44
minutes and runs North 65 degrees 21 minutes East a distance of 535
feet, more or less, to a point on the East boundary line of the
Grantor's property, such point being the point of ending of the right of
way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to
the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the
14 day of February, 19 94

WITNESS:

Estate of Fitts J. Smitheman

(Seal)

Kenneth L. Sanders

Rosemary S. Smitheman

(Seal)

Rosemary S. Smitheman

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused

this instrument to be executed in its name by _____, as

its President and attested by _____, its Secretary, and its

corporate seal to be affixed, on this the _____ day of _____, 19 _____

Attest:

Secretary.

02/29/1994-29784
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 22.00

Its President