

EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 61700-00-0441-400

STATE OF ALABAMA

COUNTY OF Shelby

Parcel No. \_\_\_\_\_

Sta # 2+00 to Sta # 3+300 (Udg)  
Also, Guy on Sta # 2

KNOW ALL MEN BY THESE PRESENTS, That Robert A. Enoch and wife, Mary Ann Enoch

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conductors, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service, upon and over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

**SEE ATTACHED EXHIBIT "A" FOR LOCATION OF A 20' UTILITY EASEMENT.**

A parcel of land in the S $\frac{1}{4}$  of the N $\frac{1}{4}$  of Section 1, Township 22 South, Range 1 East as is described in Real Book 354 at Pages 253-254 in the office of the Judge of Probate of Shelby County, Alabama.

This instrument prepared in Birmingham Div. Real Estate Dept. of Alabama Power Co. Birmingham, AL

By Sara Parks

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have set our hand(s) and seal(s) this the 29<sup>th</sup> day of June, 19 94.

WITNESS:

Linda K. Patterson

GRANTOR(S):

Robert A. Enoch  
Mary Ann Enoch

(SEAL)

(SEAL)

(SEAL)

(SEAL)

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 2641  
BIRMINGHAM, AL 35291-1980

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, Robert A. Enoch, who is authorized to execute this conveyance, has hereto set its signature and seal on this the 29<sup>th</sup> day of June, 19 94.

ATTEST:

By: \_\_\_\_\_  
Its: Secretary.

By: [Signature]  
Its: President

# 1994-29  
09/29/1994  
02:24 PM CERY  
SHELBY COUNTY JUDGE OF PROBATE  
16.50  
004 MCD

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_ }  
\_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Shelby }  
\_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Mary Ann Enoch;

wife of Robert A. Enoch

whose name(s) she signed to the foregoing instrument and who is known to me, ~~acknowledged~~ <sup>swore 7-18-94</sup> before me on this day that being informed of the contents of the instrument, she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29<sup>th</sup> day of June, 19 94.

[SEAL]

Larry D. Smith  
Notary Public

My commission expires: 2-3-98

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_ }  
\_\_\_\_\_ }

I, the undersigned \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_, whose name as \_\_\_\_\_

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

# SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer <b>BOB ENOCH</b>	Location <b>END OF PARADISE PT RD</b>	Agreed Serv. Date	Estimate No. <b>61700-00-04414-01</b>
Division <b>BHAM</b>	District <b>SHELBY</b>	Town <b>PARADISE PT EST</b>	Drawn by <b>J SIMMONS</b>
County <b>SHELBY</b>	Section <b>1</b>	Township <b>22S</b>	Range <b>1E</b>
Acquisition Agent <i>[Signature]</i>	Date R/W Assigned <b>6-20-94</b>	Date R/W Cleared <b>7-12-94</b>	Map Reference <b>60875 # 19</b>
Add'l Info <b>JTS # 41793</b>			LOC <b>3</b>
			Transformer Loading <b>21.1KVA</b>

SHEET 1 OF 2

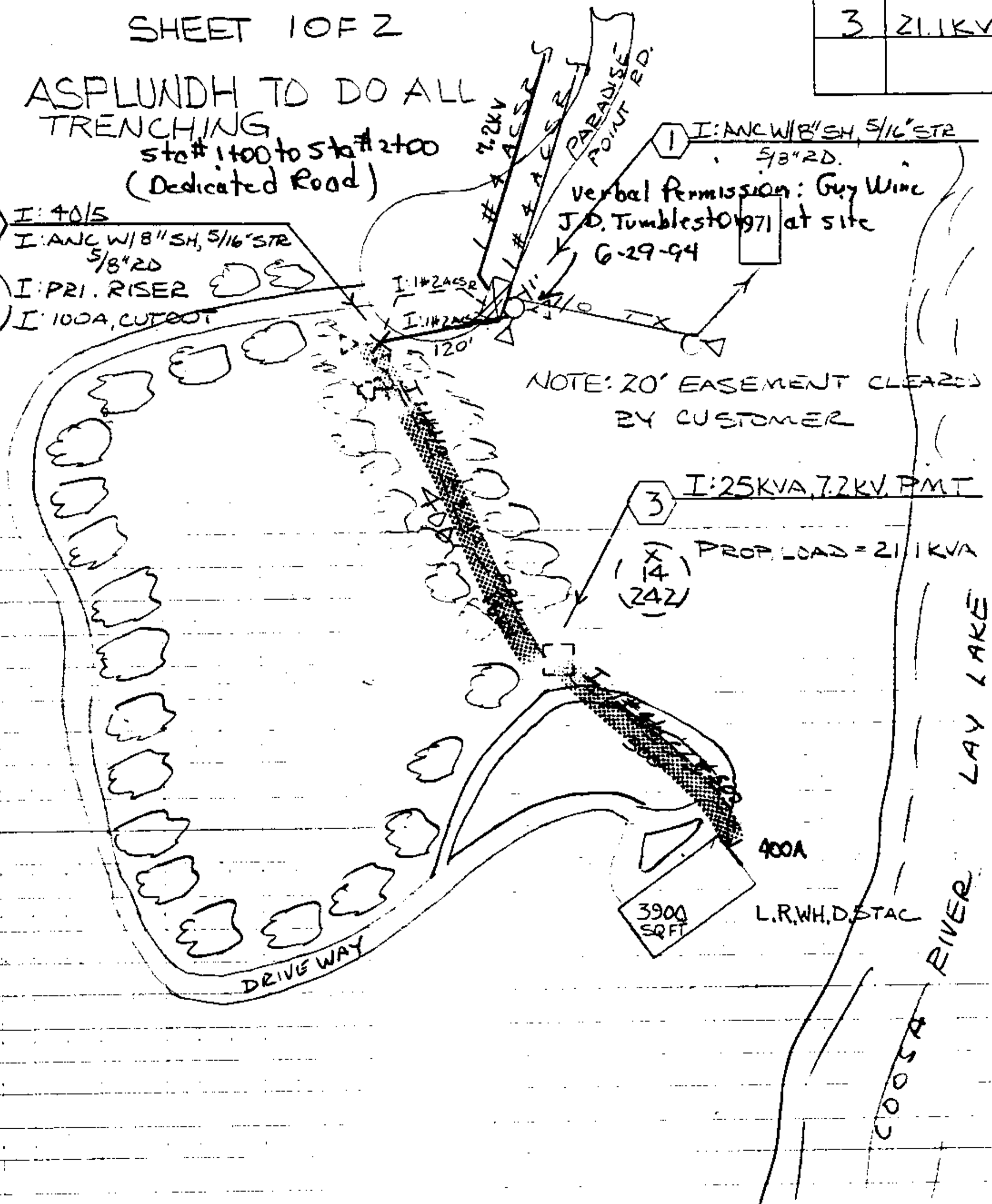
ASPLUNDH TO DO ALL TRENCHING  
Sta # 1+00 to Sta # 2+00  
(Dedicated Road)

- ② I: 40/5  
I: ANC W/ 8" SH, 5/16" STR  
5/8" RD
- (X) 14 I: PRI. RISER
- (242) I: 100A, CUT-OFF

Verbal Permission: Guy Wine  
J.D. Tumbleston 971 at site  
6-29-94

NOTE: 20' EASEMENT CLEARED BY CUSTOMER

- ③ I: 25KVA, 7.2KV, PMT
- (X) 14 (242) PROP. LOAD = 21.1 KVA



Voltage	
Pri	Sec.
7.2KV	120V 240V
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	<input checked="" type="checkbox"/>
TREE CREW	<input type="checkbox"/>
ROCK HOLE	<input type="checkbox"/>
PERMITS REQ'D	
R/W	<input checked="" type="checkbox"/>
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
ASPLUNDH	

Cnst. Completed By \_\_\_\_\_ Date \_\_\_\_\_

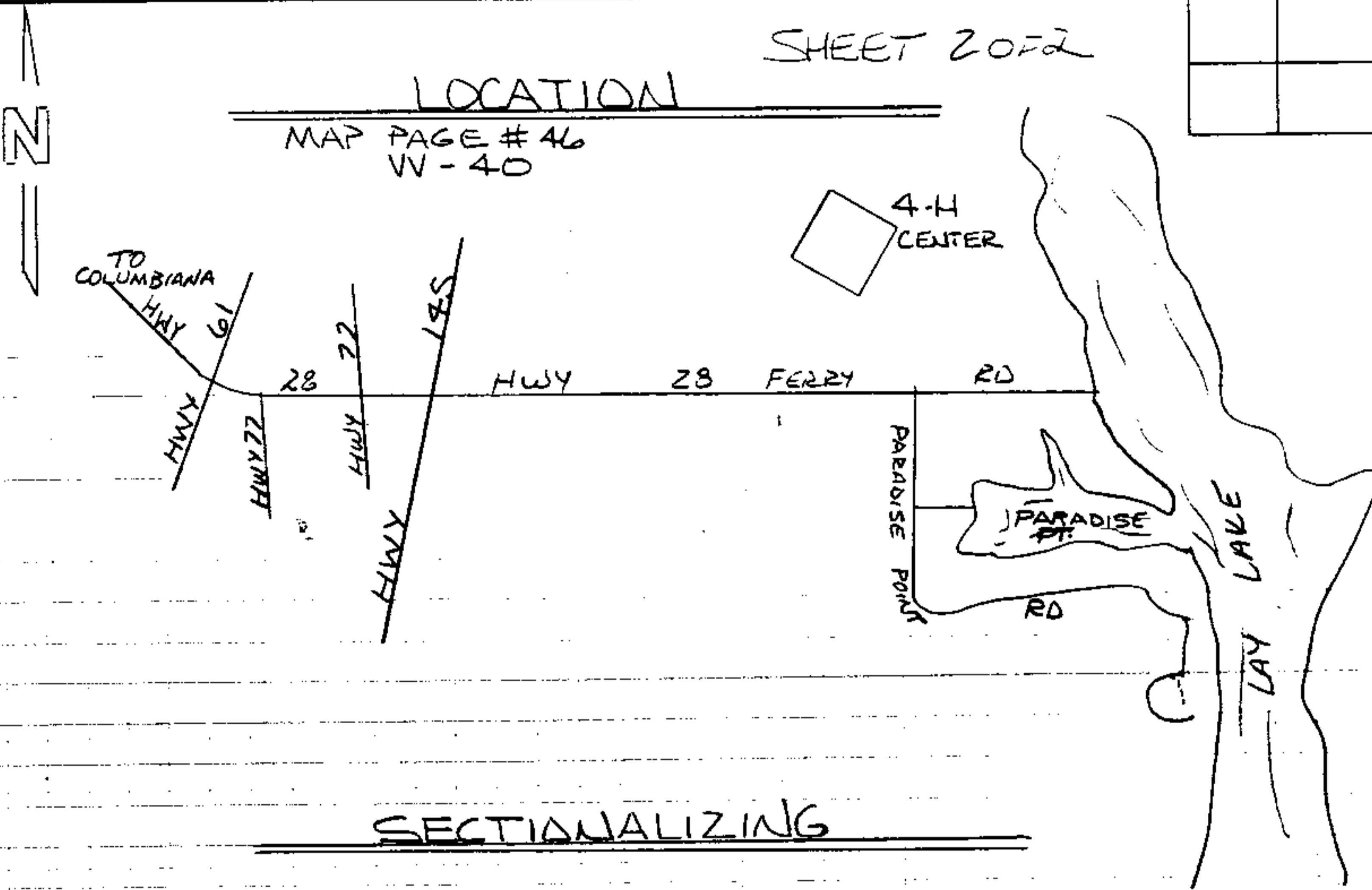
# SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer <b>BOB ENOCH</b>	Location <b>END OF PARADISE PT. RD</b>	Agreed Serv. Date	Estimate No. <b>61700-00-04414-00</b>
Division <b>BHAM</b>	District <b>SHELBY</b>	Town <b>PARADISE PT. ECT</b>	Drawn by <b>J SIMMONS</b>
County <b>SHELBY</b>	Section <b>1</b>	Township <b>22S</b>	Range <b>1E</b>
Acquisition Agent	Date R/W Assigned	Date R/W Cleared	Map Reference
			LOC
			Transformer Loading

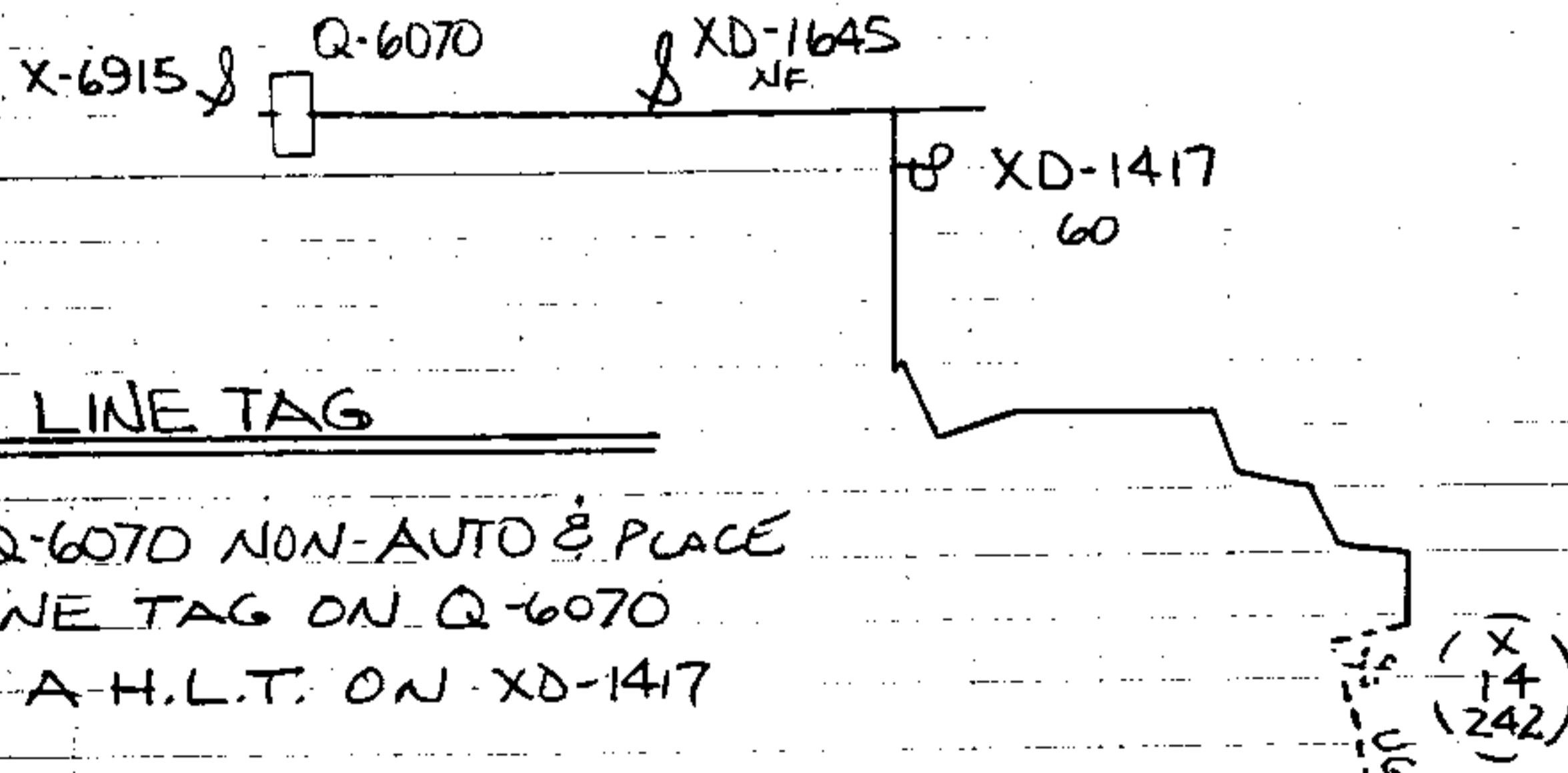
SHEET 2 OF 2

## LOCATION

MAP PAGE # 46  
W - 40



## SECTIONALIZING



## HOT LINE TAG

- 1) MAKE Q-6070 NON-AUTO & PLACE A HOT LINE TAG ON Q-6070
- 2) PLACE A H.L.T. ON XD-1417

Inst # 1994-29772

09/29/1994-29772  
02:24 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 MCD 16.50

Voltage	
Pri	Sec.
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
RW	
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	

Cnst. Completed By

Date