

FMC #: 0007784953
NAME: THOMAS E LITAKER
P/O DATE: 03/28/1994
THIS INSTRUMENT PREPARED BY:
PAUL KOPCZYNSKI
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
THOMAS E LITAKER CAROL B LITAKER

to FLEET MORTGAGE CORP

dated February 28th, 19 94, and recorded on 03/09/1994 in Mortgage Record
page _____, and or Instrument # 1994-07745, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED RIDER

Inst # 1994-29714

09/29/1994-29714
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of September, 19 94.

FLEET MORTGAGE CORP.



By Ann M Cimino
ANN M CIMINO
Its MORTGAGE OFFICER

By Carl L Goetz
CARL L GOETZ
Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of September
19 94, personally appeared ANN M CIMINO and
CARL L GOETZ, MORTGAGE OFFICER
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 4-26-98

Harvey C Vasser
Notary Public
HARVEY C VASSER

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN

AFTER RECORDING, FORWARD TO:
THOMAS E LITAKER
1407 GABLES DRIVE

HOOVER, AL 35244

AL_REL

Unit 1407, Building 14, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340 and re-recorded in Real 50, page 942, Real 165, page 578, and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691, Real 238, page 241, Real 269, page 270, further amended by eleventh amendment to Declaration of Condominium as recorded in Real 284, page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of Shelby County, Alabama.

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