

SEND TAX NOTICE TO:

(Name) Mr. & Mrs. Furman Y. McCullough
 2204 Hearthwood Circle
 (Address) Birmingham, Alabama 35242

This instrument was prepared by

(Name) Morris J. Princiotta, Jr.
 3000 Riverchase Galleria, Ste. 490
 (Address) Birmingham, Alabama 35244

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
 COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED AND EIGHTY-FOUR THOUSAND AND NO/100.....(\$184,000.00) DOLLARS

to the undersigned grantor, **LANGSTON BUILDERS, INC.**, a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

FURMAN Y. McCULLOUGH and MARY J. McCULLOUGH, Husband and Wife
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
 Shelby County, Alabama, to-wit;

Lot 25, according to the survey of Hearthwood, as recorded in Map Book
 16 page 27, in the Probate Office of Shelby County, Alabama; being
 situated in Shelby County, Alabama.

Subject to:

1. Property taxes for 1995 and subsequent years, not yet due and payable.
2. Restrictions, Covenants, Conditions, Permits, & Building Setback Lines of record.

Inst # 1994-29711

09/29/1994-29711
 12:28 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 59.50

\$133,000.00 of the purchase price received above was paid from a first
 purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **Charles Langston**
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of September 19 94

ATTEST:

LANGSTON BUILDERS, INC.

By Charles Langston
 Charles Langston President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said
 State, hereby certify that **Charles Langston**
 whose name as President of **Langston Builders, Inc.**
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 28th day of September 19 94.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Nov. 5, 1995.
 BONDED TO THE NOTARY PUBLIC UNDERWRITERS

Notary Public

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