

Book No. 35786

STATE OF ALABAMA)  
JEFFERSON COUNTY)

SATISFACTION IN FULL OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage  
executed by MORRIS E. GUTHRIE, JR. AND WIFE, SANDRA Y. GUTHRIE  
to the Mutual Savings Credit Union and recorded in Real Volume \_\_\_\_\_  
Page INST # 1994-18989, \_\_\_\_\_ Division of the  
Office of the Judge of Probate, ~~J&D&X&X&X~~ <sup>Shelby</sup> County, Alabama, has been  
paid and satisfied in full.

Now, in consideration of the premises, the Mutual Savings Credit  
Union, a corporation, does hereby declare said mortgage to be fully  
cancelled and satisfied and the lien created thereby to be hereby  
fully discharged.

IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a  
corporation, has hereunto set its signature by John Wheeler,  
as its Vice President of Lending-Collections, who is duly authorized to act for said  
corporation, on this 26th day of September, 19 94.

MUTUAL SAVINGS CREDIT UNION,  
A corporation

By

John C. Wheeler  
JOHN WHEELER - VICE PRESIDENT OF  
LENDING & COLLECTIONS

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, Corrie June Chapin, a Notary Public in and for said  
County, in said State, hereby certify that John Wheeler,  
whose name as Vice President of Lending-Collections of the Mutual Savings Credit Union,  
a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of  
September, 19 94.

Corrie June Chapin  
Notary Public

09/29/1994-29681  
10:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-29681