

This instrument prepared by:

Beth Tovich
Johnson & Associates Mtg. Co., Inc.
P. O. Box 530607
Birmingham, AL 35253

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

Loan #110196

fama #
1660946158

1994-29660

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand by **WASHTENAW MORTGAGE COMPANY**, hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said "Assignee" that certain mortgage executed to it by **DAVID H. LANCASTER AND WIFE, THERESA R. LANCASTER** and recorded in Volume 1993-, Page 32601 of the records of the Probate Court of **SHELBY** County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be signed by **BETH TOVICH** its Vice President on this 1st day of July, 1994.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
BY: *Beth Tovich*
ITS: VICE PRESIDENT

ATTEST: *Carrie Bush*

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **Beth Tovich**, whose name as **Vice President** of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 1st day of July, 1994.

Justa G. Plaid
Notary Public

Commission Expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec. 15, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

09/29/1994-29660
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50