

0130627001 + 1001

Inst # 1394-29610

Loan #203735

fama#
165978348

ALFANI

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

LYS: VICE PRESIDENT

ATTEST:

Camie Bush

Given under my hand and official seal on this the **1st** day of
July, 1994.

Justin G. Plaid
 Notary Public
 Commission Expires 1994-29810
 NOTARY PUBLIC STATE OF
 MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec. 15, 1965.
FORGED BY NOTARY PUBLIC UNDERWRITERS

09/29/1994-29610
08:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50