

146007

Prepared by: Schwartz & Crumpton

Inst # 1994-29592

STATE OF ALABAMA  
SHELBY

]  
COUNTY ]

09/28/1994-29592  
03:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,

SPINKS FINANCIAL, INC.

(the "Assignor"), for value received to it in hand paid by

COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by

CHRISTOPHER LEE COVINGTON AND WIFE, JULIA L. COVINGTON

dated JULY 30, 1993 and recorded in Real Property Book Inst # 193-23730\* at Page       , in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 30th day of July, 1993.

\* AND RE-RECORDED AT INSTRUMENT  
# 1994-29591

SPINKS FINANCIAL, INC.

By: 

Inst # 1993-23731

Its: 

08/11/1993-23731  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50

STATE OF ALABAMA ]  
JEFFERSON COUNTY ]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jason E. Spinks, as President of SPINKS FINANCIAL, INC., a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said Corporation.

Given under my hand and official seal on this 30th day of July, 1993.

  
Notary Public Diane Wiley

Please Return to:

My Commission Expires: 03/07/97

GENE GRAY  
2100 SOUTHBRIDGE PARKWAY, SUITE 630  
BIRMINGHAM, ALABAMA 35209

JALASGN

SEP 07 1994