

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 94-202

Inst # 1994-29518

09/28/1994-29518
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 13, 1994**
executed by **EARNEST L. WILLIAMS AND VIRGINIA B. WILLIAMS, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**
a corporation organized under the laws of **ALABAMA**
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**
BIRMINGHAM, ALABAMA 35244
and recorded in **SHELBY**
State of **ALABAMA**

County Records.

described hereinafter as follows:

Inst # 1994-29517

**LOT 1, ACCORDING TO THE SURVEY OF RIPPLE CREEK, PHASE THREE, AS
RECORDED IN MAP BOOK 13, PAGE 106, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**

Inst # 1994-29518

09/28/1994-29518
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SHELBY COUNTY JUDGE OF PROBATE
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Commonly known as: **956 HIGHWAY 17**
MONTEVALLO, ALABAMA 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **SEPTEMBER 13, 1994**

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

HERITAGE HOME MORTGAGE CORP.

On **SEPTEMBER 13, 1994** before me, the
(Date of Execution)

BY: **JAMES R. ARTHUR**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JAMES R. ARTHUR**
known to me to be the **PRESIDENT**
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

JEFFERSON County,

Notary Public

MARY E. HARDIN

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 7, 1998
BOND: \$10,000.00