FULL SATISFACTION OF RECORDED LIEN

(STATE OF ALABAMA) (COUNTY JEFFERSON)	FIRST FEDERAL OF ALABAMA 701 MONTGOMERY HWY. ST. 201 BIRMINGHAM, ALABAMA 35216 (205) 822-2265
5436 : FFAL LOAN NUMBER	
Know all men by these present, that the ALABAMA, F.S.B. acknowledges full payment by that certain real property mortgage	ent of the indebtedness secure
Brantley Homes, Inc.	
which said mortgage was recorded in the Court of Shelby Alabama page, or otherwise known as Instrument Number and the undersigned said mortgage.	in, Real Book, Inst. #1994-18359 Real
In witness whereof, the undersigned, has caused these present to be execute	Carl Schoettlin, Vice President ed this date: <u>Sept. 26, 1994</u> .
· Ack	EDERAL OF ALABAMA F.S.B. Sett
Carroc	HOECCTIL, ATOC TIODICOLO
(STATE OF ALABAMA) CORPORA	TE ACKNOWLEDGEMENT
(COUNTY JEFFERSON)	
I, the undersigned, Notary Public, in and for said County and said State, he First Federal of Alabama, F.S.B. a corporation, is signed to the foregoing in day that, being informed of the contents of the instrument, he, as such office the act of said corporation.	strument, and who is known to me acknowledged before me on the
Given under my band and Official seal this date:	
Sept. 26, 1994	Mary L. Hudson, Notary Public
11/30/95 Commission Expires	Inst # 1994-29508

09/28/1994-29508

12:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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