

This instrument prepared by:
Beth Tovich
Johnson & Associates Mtg. Co., Inc.
P. O. Box 530607
Birmingham, AL 35253

Inst # 1994-29394

ASSIGNMENT OF MORTGAGE
09/28/1994-29394
08:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
Loan #110245
fnpa #
1661482021

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand by **WASHTENAW MORTGAGE COMPANY**, hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said "Assignee" that certain mortgage executed to it by **DOUGLAS M. HOUSE, AN UNMARRIED MAN** and recorded in Volume 1994-, Page 00681 of the records of the Probate Court of **SHELBY** County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be signed by **BETH TOVICH** its **Vice President** on this **1st** day of **July, 1994**.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
BY: *Beth Tovich*
ITS: VICE PRESIDENT

ATTEST: *Carrie Bush*

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **Beth Tovich**, whose name as **Vice President** of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the **1st** day of **July, 1994**.

Justa G. Plaid
Notary Public
Commission Expires

NOTARY PUBLIC STATE OF ALABAMA / 12-1-95
MY COM. NO. 1000 EX. 1000 P. 1000
BONDED THROUGH STATE BAR UNDERWRITERS

09/28/1994-29394
08:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50