Inst # 1994-29388

This instrument prepared by: Johnson & Associates Mtg. Co., Inc. unce de propate P. O. Box 530607 Birmingham, AL 35253

09/27/1994-29388 OO1 HCD

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand by WASHTENAW MORTGAGE COMPANY, hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said "Assignee" that certain mortgage executed to it by CHARLES E. CARMON JR. AND WIFE PATRICIA LEE CARMON and recorded in Volume 1993-, Page 26008 of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc.

IN WITHESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by **BETH TOVICH** its Vice President on this 1st day of July, 1994.

> JOHNSON & ASSOCIATES MORTGAGE CO., INC. Jours I

VICE PRESIDENT ITS:

ATTEST: (ame Bush

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Motary Public in and for said State in said County, hereby certify that Beth Tovich, whose name as Vice President of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the **ist** day of

July, 1994.

Commission Expire MY COMMISSION EXPIRES: Dec. 15, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.