Inst **# 1994-29369**

This instrument prepared by: Beth Tovich Johnson & Associates Mtg. Co., Int. 09/27/1994-29369 F. O. Box 530607 Birmingham, AL 35253 OI NO 8.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA County of Shelby) Loan #205300

1661987558

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand by WASHTENAW MORTGAGE COMPANY, hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said "Assignee" that certain mortgage executed to it by MICHAEL F. BURK AND WIFE KIMBERLY J. BURK and recorded in Volume 1994-, Page 11079 of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by BETH TOVICH its Vice President on this 1st day of July, 1994.

JOHNSON & ASSOCIATES MORTBAGE CO., INC. BY: Sut Jone

ITS: VICE PRESIDENT

CALL E ATTEST:

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **Beth Tovich**, whose name as **Vice President** of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 1st day of July, 1994.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES Dec. 15, 1995

Commission Expires MY COMMISSION EXPIRES: Dec. 15, 1995.